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THE PANCHATANTRA-TEXT OF PURNABHADRA

AND ITS RELATION TO TEXTS OF ALLIED RECENSIONS

AS SHOWN IN

PARALLEL SPECIMENS

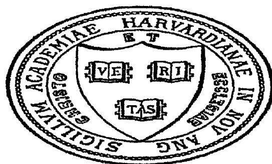
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PREFACE

In the Preface to volume xi, I have already explained that I originally intended to publish the material of this volume with that of volume xii. Technical considerations (they concern the bookbinder's art) forbade. The size and shape of the sheets on which the parallel specimens are printed, made it desirable to mount them on guards, like the maps of an atlas, and to fold each half of each sheet a single time in. It is hoped that this arrangement, and especially the fact that the specimens are in a separate set of covers, will prove admirably convenient.

At the time of the issue of volume xi, I expected to print these parallel specimens in polychromy (see volume xi, page xvii), and have accordingly alluded to them as 'polychrome specimens' or 'coloured specimens' here and there in my occasional papers. The polychrome process was given up on account of the inordinate expense which it involves. It is hoped that the use of several different kinds of type will not prove more confusing than the use of different shades of colour. At best, the distinctions are difficult ones to render. My sincerest thanks are due to the Controller of the University Press, Mr. Horace Hart, for his patience and skill in meeting my wishes.

Johannes Hertel.

Grossbauchlitz bei Doebeln, Saxony,
March, 1912.

PRELIMINARY REMARKS

1. The four Parallel Specimens contained in the following pages are published to show as clearly as possible,

(1) the genetic relations in which the Sanskrit recensions of the Pañcatantra down to that of Pūrṇabhadra stand to one another;

(2) the value of the MSS. of the single recensions.

2. Types.—The signification of the different types in which the Parallel Specimens are set is as follows:—

Full-faced Roman: The secondary recension of the Tantrākhyāyika (Śār. β) and the verbal agreements of the following texts with the wording given in the column 'Śār. β'.

Italics: The text of my edition of the Southern Pañcatantra (SP), as far as it deviates from Śār. β, and the verbal agreements of the following texts with the deviating wording given in the column 'SP'.

Roman: The textus simplicior (Simpl.) of the H-class, represented by the Hamburg MSS. HI, as far as it deviates from Śār. β and SP, and the verbal agreements of the following texts with the deviating wording given in the column 'Simpl.'

Small Italics underlined: Kṣemendra's text, as far as it deviates from Śār. β, SP, Simpl., and the verbal agreements of the following texts with this deviating wording given in the column 'Kṣem.'

Small Roman underlined: Somadeva's text, as far as it deviates from Śār. β, SP, Simpl., Kṣem., and the verbal agreements of the following text with the deviating wording given in the column 'Som.'

Full-faced Italics: Pūrṇabhadra's wording, as far as it deviates from Śār. β, SP, Simpl., Kṣem., Som., and the verbal agreements of the deviating text given in the column 'Pūrṇ.' with the text of the σ-class of the textus simplicior, represented by the edition of Kielhorn-Bühler and of the MS. h. The σ-class of the textus simplicior is one of Pūrṇabhadra's *sources* (see vol. xii, pp. 12–14, p. 27 ff., pp. 57–67, and p. 72 f.).

3. Signs.—Transpositions of single words of older texts in later texts are marked with an asterisk (*). Omissions of single syllables or of members of a compound are marked with a hyphen (-).

4. Editions and MSS.—The wording and various readings of the *Tantrākhyāyika* and of the *Southern Pañcatantra* are given from my critical editions of these texts. The *textus simplicior* is given from the two Hamburg MSS. HI. The notes contain the complete variants of these two MSS., of the edition of Kielhorn-Bühler (K and B), and of my MS. h. The readings given in the notes to *Kṣemendra's* text are those of the editions of v. Mańkowski (v. M.) and of Śivadatta-Parab (Ś). v. Mańkowski's MSS. are marked with B and P (i. e. the text given by Peterson in the Introduction to his edition of the Hitopadeśa), the MSS. used by Śivadatta and Parab with K and Kh. *Somadeva's* text is given according to the editions of Brockhaus (Br) and of Durgāprasād (Du). With these I collated the following MSS. quoted in the footnotes: A = I. O. 1881, E. 3957; B = I. O. 2165, E. 3949; C = I. O. 1102, E. 3955; K = Sanskrit Coll., Calcutta, 1796; P = Decc. Coll., Pūṇa, 660 of 1887–92 (see Peterson's Fourth Report, p. 25). All these MSS. are paper MSS. in Nāgarī characters. The bhūrja MS., bought by Bühler and preserved in the Deccan College Library, was not forwarded to me, as it is in a condition which forbids its being sent to Europe. *Pūrṇabhadra's* text is given from my own edition, HOS. vol. xi. The footnotes contain the variants and the blunders—excepting only wrong spelling and wrong sandhi—of the MSS. bhΨABh.

5. Specimen I contains the story Pūrṇabhadra I, vii, Lion and hare, compared with Śār. I, vi, SP I, vi, Simpl. I, viii, Kṣem. XVI, 292, Som. LX, 91.

Specimen II contains the story Pūrṇabhadra I, xi, Blue jackal, compared with Śār. I, viii, Simpl. I, x, Kṣem. XVI, 310.

Specimen III contains the story Pūrṇabhadra II, ii, Mouse and two monks, compared with Śār. II, i, SP II, i, Simpl. II, i, Kṣem. XVI, 402, Som. LXI, 86, down to the beginning of Pūrṇabhadra II, iii.

Specimen IV contains the story Pūrṇabhadra III, xvi, Frogs ride a serpent, compared with Śār. III, x, SP III, x, Kṣem. XVI, 513, Som. LXII, 152.

6. In Specimens I, II, IV the respective passages of *all* the old Sanskrit recensions are given. Specimen III is only intended to show the manner in which Pūrṇabhadra contaminates his two main sources, viz. Śār.β and Simpl. (see vol. xii, p. 28). Hence only the respective passages of these two recensions are given besides his own text.

7. Critical Results to be derived from these Specimens.—From these specimens it appears that almost all the text of Pūrṇabhadra is contaminated in them from other Pañcatantra recensions, especially from the secondary recension of the Tantrākhyāyika and from both the recensions of the textus simplicior. This is just the thing we should expect from his own words (Praśasti, stanzas 2 and 3; cp. vol. xii, p. 27). As the text printed in the column 'Pūrṇ.' is based on bhΨ, our specimens moreover show that the text contained in these two MSS. is most consistent with Pūrṇabhadra's sources.

Specimen I. In this specimen, Bh agrees against bhΨ with the textus simplicior, or with some of its MSS., in lines 45 (HI), 64 (H I, K), 65 (H I, h K), 69 (H I, h K), 70 (but cp. h and K), 81 (but cp. h), 83 (but cp. h), 90, 95, 98 (but cp. h K), 115, 121 (but cp. h), 154. In several of these cases the σ-class agrees with bhΨ against Bh. It has been shown in vol. xii, p. 71 ff., that in this as in many other passages the text of Bh has been corrected from some MS. of the textus simplicior of the H-class. The cases in which Bh agrees with Śār. against bhΨ—l. 8 and l. 99, an inserted te and a transposed na—are so insignificant, that we may safely ascribe them to mere chance. In the third case, l. 81, the reading velā° for kālā° no doubt is taken from the textus simplicior. None of the numerous other deviations of Bh from the text of bhΨ are supported by any other old source, whereas in these cases the other sources corroborate the readings of bhΨ.

Amongst the numerous deviations of A from bhΨ, only °nâpi° for °nâbhi°, l. 55, agrees with the Hamburg MSS., but not with h K, against bhΨ, and l. 69, upatiṣṭati for °te with HI h, but not with K. In l. 119, A omits °vai° with the textus simplicior. These cases are scarcely worth mentioning. In no single case does A agree with any other old source against bhΨ.

In lines 61, 179, 190, 193, and 194 Pūrṇabhadra's text agrees in single words with that of Somadeva. This cannot be due to mere chance in the case of l. 187 ff.; for no other old recension but Somadeva, Pūrṇabhadra and the σ-class of the textus simplicior speak of the lion's roaring and of its echo from the interior of the cistern. This additional feature no doubt belonged to some old MS. of the K-class of the old Pañcatantra, whence it flowed into the text of the North-Western Bṛhatkathā and into that of the σ-class of the textus simplicior, and again from this text into Pūrṇabhadra's wording. Cp. also the purport of Pūrṇ., l. 7, with the corresponding passage of Somadeva.

In the other specimens, the cases in which A or Bh agree with other old sources or with single MSS. of them against bhΨ are still more scanty, whereas the deviations of these two MSS. from bhΨ and the other old sources are very considerable.

Specimen II. L. 4f. Bh against bhΨA; cp. Śār. and Simpl.
L. 9. ABh against bhΨ (nagarā°) with Śār. (nagarǎ°).
L. 18. Bh Śār. nīlī°, bhΨAKṣem. nīlikā°.
L. 28. bhΨA wrong āgamaṃ; Bh Simpl. correct āgataṃ.
L. 29. bhΨA vijñāyate (Ψ spelling vijñāite); Bh Simpl. jñāyate.
L. 37. bhΨ vrajata, A brajata, h vrajataḥ; Bh I correct, H vrajathaḥ.

Specimen III. L. 39. Bh om. tu with Śār.
L. 52. Bh's reading is a miscorrection of that of bhΨA.
L. 71. bhΨA and Simpl. B tāḍayan; Bh and Simpl. HIh paritāḍayan.
L. 78. bhΨ and Simpl. h tvadīyamaṭhaṃ; Bh A Simpl. HIB tvadīyaṃ maṭhaṃ.

L. 117. bhΨ °trāsārthonânena, A °trāsārthe a°, Bh °trāsārtham anena, Simpl. HIB °trāsārtham e°, h °trāsārthasyan e°.

L. 126. bhΨ drāk kūrdate, A prakūrddati (pra being evidently a misreading of drāk), Simpl. hB prakūrdate (cp. A); Bh kūdaṃti, HI kūrdate, all three om. drāk.

Specimen IV. L. 11. bhΨA 'bravīt; Śār. SP and Bh āha.

L. 24. Bh and Śār. ins. yat before tvayā, omitting it before matsuto.

L. 28. bhΨA ājagāma; Bh SP āgataḥ, Śār. āgato.

L. 40. bhΨ °saṃsparśa°, A °sukhasparśa°; Bh Śār. °sparśa°.

L. 53. Bh om. eva with Śār.

Parallel Specimen I.

SP. I. vi.

buddhir yasya, balaṃ tasya; *nir*buddhes *tu* kuto balam?
paśya *siṃha*ṃ madonmattaṃ* śaśakena nipātitam!
Karatakaḥ: 'katham etat?' *Damanaka āha:*
astı kasmiṃścid vano*ddeś*e siṃhaḥ.
sa ca sarvān mṛgān *avaṣṭabhyâbha-*
kṣayat.
tato mṛga*ir*
militā
siṃho vijñāp*itaḥ:*
'deva,
sarvamṛgoc*chedaḥ* *kim-*
artham kri*ya*te?

Śār. β, I. vi.

yasya buddhir, balaṃ tasya; abudhasya kuto balam?
paśya, jātibalaḥ siṃhaḥ śaśakena nipātitaḥ.
Karataka āha: 'kathaṃ caitat?' so 'bravīt:
asti, kasmiṃścid vanāntare mahān sıṃhaḥ pra-
tivasati sma. so 'jasraṃ mṛgotsādaṃ
kurute.
atha te mṛgāḥ sarva evâ-
bhimukhāḥ praṇata-
cittā haritatṛṇāṅkuravaktradhāriṇo 'vanitalā-
saktajānavas taṃ
mṛgarājaṃ vijñāpayām āsuḥ:
'bho mṛgarāja, kim anena paraloka-
viruddhena svāmino nṛśaṃsena niṣkāraṇaṃ
sarvamṛgotsādanakarmaṇā kṛtena?
vayaṃ tāvad vınaṣṭā eva. tavâpy āhārasyâ-
bhāvaḥ. tad ubhayata upadravaḥ.

Kṣem. XVI. 292 [= I. 37, v. M.].

2 *upāyena hata*ḥ *pūrvaṃ* śaśaken*âpi kesarī.*
4 *abhūt*
7 *samastahariṇavṛndasaṃhāratatparaḥ*
9 siṃhaḥ. tam etya sāraṅgā*ḥ kṣayārtā*
12 *idam abruvan:*
15 '*prāṇayātrākṛte*, svāmin, k*o 'yaṃ* sarva*kṣayādaraḥ?*

Som. LX. 91 ff.

1 prajñā nāma balaṃ; tasmān*ni*ṣprājñasya balena kim?
2 etāṃ ca siṃha-śaśayoḥ kathām atrâparāṃ śṛṇu!
4 abhūt kvâpi van-e siṃha ekavīro 'parājitaḥ.
7 sa ca yaṃ yaṃ dadarśâtra sattvaṃ, taṃ taṃ n*yapātayat.*
9 tataḥ so 'bhyarthitaḥ sarvaiḥ sambhūyâtra mṛgādibhiḥ,
10 [sammantrya ca samaṃ tatra jagade mṛgarāḍ asau:]
15 'sarvān no yugapad dhatvā svārthahāniṃ karoṣi kim?

Variants.—SP. 3 NAI **Karaṭaka** āha || FHOE om. *Damanaka āha* || NA so 'bravīt || 4 FHOE *kaścid* || NA ins. ***Madotkaṭo*** nāma before *siṃhaḥ* || 5 O om. this sentence || NA *asau* for *sa ca* || After *mṛ*° NA: *yatheṣṭaṃ bhakṣayati* || 8 After *tato* A: *sarvamṛgacchedo mṛgair vijñāpitaḥ* | *deva kim idaṃ mṛgacchedaḥ* | *kriyate* || 9 N om. *militvā siṃho* || 12 N *vijñaptaḥ* || 13 N om. *deva* || 15 HO *kimarthaṃ sarvamṛgacchedaḥ kriyate*, N *sarvamṛgacchedaḥ kim iti kriyate* ||

Śār. 1 β *avudhasya*, corr. by cop. to *avuddhes tu* || 3 α om. *āha* || α *Damanakaḥ* for *so 'bravīt* || 4 β om. *asti* || 15 α °*tsādanakṛtena karmaṇā* || 18 α *ubhayopadravaḥ* ||

Pūrṇ. 1 A *nirbuddhes ca*, B *nibuddhes tu* || 4 Bh *Maṃdamatir* nnāma, A *Naṃdamatirnāmā* || 5 A *odjanmam*, °*nma*° being corr. from some other akṣara

Pūrṇ. I. vii.

yasya buddhir, balaṃ tasya; *nir*bud*dh*es *tu* kuto balam? vane siṃho *madonmattaḥ* śaśakena nipātitaḥ.

Karaṭaka āha: 'katham *etat*?' *Damanakaḥ* ***kathayati:*** asti kasmiṃścid van*oddeśe* ***madonmatto Mandamati***nāmā siṃhaḥ. *sa* ***c****ajasram eva* mṛgotsāda***nam*** kuruto. ***mṛgasya*** *dṛṣṭasya* ***na sahate.*** atha tadvanajāḥ sarve sāraṅga***varāha***mahiṣa***gavaya***śaśakādayo *militvā* ***dīnānanā mahī***talā***vasaktajānavaḥ*** 'praṇata***śirasaḥ savinayās*** taṃ mṛga***patiṃ*** vijña***payitum ārabdhāḥ:*** '***alam,*** *deva,* paraloka-viruddhena***āti-***-nṛśaṃsena niṣkāraṇa-sarva***sattv***otsādanakarmaṇā kṛtena!

śrūyate ca:

ekasya janmano 'rthe mūḍhāḥ kurvanti yāni pāpāni,
janayanti tāni duḥkhaṃ teṣāṃ janmāntarasahasram.

tathā:

apavādo bhaved yena, yena vipratyayo bhavet,
narake gamyate yena, tad budhaḥ katham ācaret?

punaś ca:

sarvāśucinidhānasya kṛtaghnasya vināśinaḥ
śarīrakasyâpi kṛte mūḍhāḥ pāpāni kurvate.

Simpl. I. viii.

yasya buddhir, balaṃ tasya; *nir*buddhes *tu* kuto balam? vane siṃho *madonmattaḥ* śaśakena nipātitaḥ.

Karaṭaka āha: 'katham *etat*?' so 'bravīt: asti kasmiṃścid vanamadhye Bhāsurako nāma siṃhaḥ prativasati sma. athâsau dhairyātirekān nityam evânekamṛgaviśeṣān vyāpādayan nôpararāma. atha tadvanajāḥ sarve sāraṅga- -mahiṣa- -śaśakādayo yathā *militās* tam upetyô- cuḥ: 'svāmin, kim anena śvāpadavadhena niṣphalena?

by cop. ‖ bh A *mṛgocchādanaṃ*, corr. in A to *mṛgocchedanaṃ*, which is the reading of BhΨ. Cp. 'Variants' on 40, 17 ‖ 7 bhΨ *duṣṭasya*; cp. Somadeva ‖ 8 Bh ins. **te** after *atha* ‖ A *sāraṃga varāha* (°*hā* corr. to °*ha*) *mahiṣa*°; Bh sāraṃgamahiṣaśaśakavayaśṛgālādayo; cp. Hamb. MSS. ‖ 9 Bh transp.: dīnānanā militvā ‖ bh *gilitvā* ‖ 11 A *praṇataśirasaḥ*; Bh *praṇamya savinayaṃ taṃ* ‖ 13 bh *paraṃ loka*° ‖ 14 Bh °*viruddhenā*° ‖ Bh *sarvasattvānāṃ niḥkāraṇocchedana karmmaṇā kṛ*°; bh *niṣphāraṇasarvasattvocchādana*°, A *niś*(!)*kāraṇasarvasattvocchedana*°, °*ccha*° apparently corr. from °*ccha*°; Ψ *niḥkāraṇasarvasattvocchedana*°; cp. above l. 5 ‖ 19 A *janmanârtho* ‖ 20 Bh ins. *nānaṃ* after *tāni*, om. *teṣāṃ* ‖ A *dukkhaṃ* ‖ 21 Bh *tathâha* ‖ 23 bh *tena* ‖ 24 Bh om. *punaś ca* ‖ 26 A *kṛti* and *kurvaṃti pāpāni* ‖

Simpl. 1 H *nirbuddhis tu*, I *nirbuddhes ca* ‖ 3 h *Karaṭa āha* ‖ K *sa āha* for *so 'bravīt* ‖ 4 K om. *asti* ‖ K *vane* for *vanamadhye* ‖ 5 H *dhairyātirekā* ‖ K *vīryātirekān*, h *vīryātirekāt* ‖ H *evânaika*° ‖ 6 hK *evânekān*, then h *mṛgaviśeṣān*, K *mṛgaśaśakādīn* ‖ HI *vyāpādayān na*° ‖ 8 K ins. *anyedyus* between *atha* and *ta*° ‖ hK ins. °**varāha**° after *sāraṅga* ‖ 9 h °*śaśakanāgādayo* ‖ K *militvā* om. *yathā* ‖ 10 K *abhyupetya procuḥ* ‖ 13 I *svāmin* twice ‖ h *kiṃ vṛthânena* ‖ 16 For *śvā*° *ni*° h *mṛgavadhena*, K *sakalamṛgavadhena*, then hK *nityam* (h °*tyya*°) *eva* ‖

Kṣem. 9 Ś *siṃhaṃ sametya*; B *siṃha sametya*; P *siṃhas tatratyasāraṃgā* ‖

Som. 4 BP *eko vīro* ‖ 9 K *siṃhais* for *sarvaiḥ* ‖ 10 BCKP om. this line; Du gives it in a footnote, saying that he found it 'in some book before' our line 9 ('pustakāntare 'smād agre') ‖ 15 ABCKPDu transp. this and the following line ‖

Parallel Specimen I.

SP. I. vi.

vayam *eva*

sarve pratyaham ekaikaṃ *sattram*

āhārārthaṃ

preṣayāmaḥ

Śār. β, I. vi.

tat prasīda!

vayaṃ tu svāmina

ekaikaṃ vanacaraṃ vā-

reṇa

svajātisamutthaṃ preṣayāmaḥ.

Kṣem. XVI. 292 [= I. 37, v. M.].

vāreṇa preṣayāmas te *mṛgam* ekaṃ *sadākṣaye.*

Som. LX. 91 ff.

āhārīya tavaikaikaṃ preṣayāmo dine dine.

Variants.—SP. 30. FHO *satyaṃ*; EI om. *sattram* ‖ 31 EI om. *āhārārthaṃ* ‖ 32 NA *saṃpādayāmaḥ* ‖

Pūrṇ. 28 bh *nāsmatkulocchādanaṃ*, ΨA *nāsmatkulocchedanaṃ*, Bh *nāsmakulocchedanaṃ* ‖ 29 A *yataḥ kāraṇaṃ* ‖ Bh *api* for *eva* ‖ A *svāmin* ‖ 32 Bh om. *pratyahaṃ* ‖ Bh *preṣayasyāma* ‖ A *mati* for *sati* ‖ 34 Bh *occhedo* ‖ 35 Ψ *evaṃ* for *eṣa* ‖ 38 bh *muṣṭiṃ* ‖ 45 Bh *ajām* and *prajāṃ* ‖ Bh ins. *na* after *ṣa* ‖ 46 A *prītiḥ* for *tṛptir* ‖ Bh °*naḥ* ‖ 47 Ψ *pālaye* ‖ 48 Bh °*rotkarām iva* ‖ 51 bh *ha*, BhA *hi* for *ca* ‖ 52 A *siñcyate* ‖ 53 Bh ins. this and the following line after l. 60. Bh *saṃharana*; cp. t. simpl. K! ‖ 54 A

ta***d etaj jñātvā mâsmatkulotsādanaṃ kartum***
arhasi; yatkāraṇam, vayam *eva* svāmina
ekaikaṃ vanacaraṃ vā-
rakeṇa sthānasthitasyaîv*âhārārthaṃ*
pratyahaṃ preṣayiṣyāmaḥ.
evaṃ ***sati devakīyavṛtter***
asm***ajjāteś ca vi***cchedo
*na bhavati . tad eṣa rājadharmo 'nusthīya-
tām. uktaṃ ca:
śanaiḥ śanaiś ca yo rāṣṭram upabhuṅkte yathābalam
rasāyanam iva ***kṣmāpaḥ***, sa puṣṭiṃ paramāṃ vrajet.

ajā-iva prajā- *mohād yo hanyāt pṛthivīpatiḥ,
tasyaîkā jāyate tṛptir, na dvitīyā ka***thaṃ***cana.
phalārthī nṛpatir lokān pālayed yatnam āsthitaḥ,
dānamānāditoyena mālākāro 'ṅkurān iva.
} (*Cp. Pūrṇ. line* 53 *f.*)
yathā gaur duhyate kāle pālyate ca, tathā prajāḥ;
sicyate cīyate caîva latā puṣpaphalapradā.
*{nṛpadīpo dhanasnehaṃ ***prajābhyaḥ*** *saṃ*gṛh***ann a***pi
{antarasthair guṇaiḥ śubhrair lakṣyate naîva kenacit.
yathā bījāṅkuraḥ sūkṣmaḥ prayatnenâ***bh***irakṣitaḥ
phalaprado bhavet kāle, tadval lokaḥ surakṣitaḥ.
hiraṇya***ṃ*** dhānyaratnāni ***p***ānāni vividhāni ca,

lakṣate || 55 A *nâpirakṣitaḥ* || 56 Bh *lokarakṣitaḥ* || 57 A *haraṇyaṃ*, corr. by cop. to *hariṇyaṃ* ||

Simpl. 27 I *tavaîkenanâpi*; h *tavaîkena* (om. *api*) || hK *mṛgeṇa* for *śvāpadena* || 28 I *yat* || 30 I *kriyatem* || 31 I *tatrâvôpa°* || h *°syâpi sukhenaîkaiko mṛgo dinaṃ prati bhakṣaṇārthaṃ*, K *tavâtrôpaviṣṭasya jātikrameṇa pratidinam eko mṛgo bhakṣārthaṃ* || H *samaṣyeti* || 33 H *vinā kleśaṃ*, K *kleśaṃ vinâpi* || 34 h ***ca*** for *punaḥ*, K ins. ***ca*** before *punaḥ* || h *vaṃśocchedo*, K *sarvocchedanaṃ* || 35 h: *tad enaṃ rājadharmmam anuṣṭīyatām* || 36 hK ***om. yataḥ*** || 37 K *rājyam* || 38 I *muṣṭi* || 39 h *maṃtriyuktena* || 41

Simpl. I. viii.

yatas tavaîkenâpi śvāpadena tṛptir bhavati,
tat

kriyatām asmābhiḥ saha samayadharmaḥ!
adyaprabhṛti tavâtrôpaviṣṭasyâpy ekaiko dinaṃ
prati bhakṣ*ārthaṃ* sameṣyati.
evaṃ kṛte tava tāvat prāṇayātrā kleśaṃ vinā
bhaviṣyati, asmākaṃ punaḥ sarvocchedo
na syāt. tad eṣa rājadharmo 'nuṣṭhīyatām
uktaṃ ca, yataḥ:
śanaiḥ śanaiś ca yo rāṣṭram upabhuṅkte yathābalam
rasāyanam iva prājñaḥ, sa puṣṭiṃ paramāṃ vrajet.
vidhinā mantrayuktena rūkṣâpi mathitâpi ca
prayacchati phalaṃ bhūmir araṇîva hutāśanam.
prajānāṃ pālanaṃ śasyaṃ svargakośasya vardhanam;
pīḍanaṃ dharmanāśāya pāpāyâyaśase sthitam.
gopālena prajādhenor vittadugdhaṃ śanaiḥ śanaiḥ
pālanāt poṣaṇād grāhyaṃ; nyāyyāṃ vṛttiṃ samācaret.
ajām iva prajāṃ hanyād yo mohāt pṛthivīpatiḥ,
tasyaîkā jāyate tṛptir, na dvitīyā kadācana.
phalārthī nṛpatir lokān pālayed yatnam āsthitaḥ,
dānamānāditoyena mālākāro 'ṅkurān iva.
nṛpadīpo dhanasnehaṃ gṛhṇāno 'pi janāc chanaiḥ,
antarasthair guṇaiḥ śubhrair lakṣyate naîva kenacit.
yathā gaur duhyate kāle pālyate ca, tathā prajāḥ;
sicyate cīyate caîva latā puṣpaphalapradā.
} (*Cp. III line* 49 *f.*)
yathā bījāṅkuraḥ sūkṣmaḥ prayatnenâpi rakṣitaḥ
phalaprado bhavet kāle, tadval lokaḥ surakṣitaḥ.
hiraṇyadhānyaratnāni, yānāni vividhāni ca,

h *svayaṃkosasya* || 42 h *pāpāyāyasase*, corr. to *pālanaṃ yasase* || 43 h *vittaṃdughaṃ*, I *vittadhenaṃ* || 44 h *nājīṃ*, corr. to *nāśāṃ*, for *nyāyyāṃ* || 45 h *prajān* || hK transp.: **mohād yo hanyāt*; ***see Pūrṇ. !*** || 46 I *yasyaîkā* || hK *ka**thaṃ**cana* (in h *ṃ* added by corr.) || 48 H *mālākārokurāṃni ca*, I *mālākāroṃkurāni ca* || 49 K 2[d] pāda: ***prajābhyaḥ saṃharann api***, h ***prajābhyaḥ saṃgrahaṃnn api***. Cp. Pūrṇ. Bh! || 50 HIh *lakṣite* || 51 Hh *go* || Ih *prajā* || 52 I *°prajā* for *°pradā* || 55 H *sūkṣma* || hK *°nâ**bh**irakṣitaḥ* (h *prajanne°*) || 57 H *yāyāni* ||

Kṣem. 30 P *preṣayām āmr ekam ekaṃ sadā kṣaye* || BŚ *kṣayaṃ* ||

Parallel Specimen I.

SP. I. vi.

tenôktam. '*evam astu!*' *iti*.

tataḥ prabhṛti pratidinaṃ taiḥ preṣitam ekaikam mṛgaṃ bhakṣayan sthitaḥ.

-*atha kadācid dhūrta*śaśakasya vār*a* -ā*yāta*ḥ. *so* 'cinta*yat*: 'mṛ*to 'ham! kiṃ karomi? kva yāsyāmi? yad vā, yena jīvāmi, tam upāyaṃ cintayāmi!* kim aśakyaṃ ⁺buddhimatām? *ataḥ* siṃham evôpāy*antare*ṇa vyāpādayāmi!' iti. *tato*

Kṣem. XVI. 292 [= I. 37, v. M.].

61 '*evam astv!*' *iti siṃhasya vijñāya hariṇā matam*
65 *preṣayām āsur aryagrā ekaikaṃ kṛtasaṃvidaḥ*.
71 -atha *kālena* śaśak*o* vār*eṇa* preṣit*o hareḥ*
73 *a*cinta*yat*:
76 'bu-dh*aḥ kāladaṃṣṭrāpāte 'py asaṃbhramaḥ*.

Som. LX. 91 ff.

61 iti tadvacanaṃ *siṃhaḥ* sa 'tath' êty anvamanyata.
65 *tataḥ* prāṇinam *ekaikaṃ* tasminn anvaham aśnati.
71 ekadā śaśakasyâgād vār*a* ekasya tatkṛte.
72 sa sarvaiḥ preṣito gacchan śaśo dhīmān *a*cinta*yat*:
73 'sa dhīro, yo na saṃmoham āpatkāle 'pi gacchati.
74 upasthite 'pi mṛtyau tad
80 yuktiṃ tāvat karomy aham!

Śār. β, I. vi.

tathā sthite kālaparyayāc chaśakasya vāro 'bhyāgataḥ. sa tu sarvamṛgājñāpito manasi cintayām āsa: 'antakaro 'yaṃ mṛtyumukhapraveśaḥ. kim adhunā prāptakālaṃ mama?' iti. 'athavā buddhimatāṃ kim aśakyam? siṃham evôpāyena vyāpādayāmi!' iti ta-

Variants.—SP. 62 O *as!iti* ‖ NA om. *iti* ‖ 65 EI *tataḥ prabhṛti tair dattaṃ anudinam ekaikaṃ bhakṣayann āste*; NA *tadāprabhṛti dinam ekaikaṃ*, N adds *mṛgaṃ*, N *bhakṣya*, A *bhakṣayitvā*, NA *sthitaḥ* ‖ 66 F om. *mṛgaṃ* ‖ 71 EI *tato dhūrtaśaśakasya vāra* āgataḥ ‖ N *kadā ca* | *dhūrtavṛddhaśabakasya vāra āyātaḥ*; A *kadācid dhūrtavṛtteś śaśasya vāra* āgataḥ ‖ 72 O om. *so 'cintayat* ‖ 74 EI *kva yāmîti* ‖ After *mṛto 'ham a*: *tad upāyāntaraṃ* (A *upāyāntu . . . m*) *cintayāmi* | *kim* &c. ‖ 80 N om. *ataḥ* ‖ A tat*ôhaṃ siṃham* ‖ EI *ghātayāmi*, om. *iti*; NA *vyāpādayiṣyāmi*, om. *iti* ‖

Śār. 71 *a kṛte* for *sthite* ‖ *a* °*paryayāc* ‖ 72 *a ruṣitamanās* for *manasi* ‖ After *antakaro 'yaṃ* l. 73 the rest of the tale is lost in P ‖ 80 *a aham* for *siṃham* ‖ *a* ins. *siṃham* after *vyāpādayāmi* ‖

Pūrṇ. I. vii.

tathânyad api yat kiṃcit prajābhyaḥ syān mahīpateḥ. lokānugrahakartārah pravardhante ***maheśvaiāh***; lokānāṃ saṃkṣayāc caiva- kṣayaṃ yānti, na saṃśayaḥ'. atha tadvacaḥ ***samākarṇya Mandamatir*** āha: 'aho, satyam abhihitaṃ bhavadbhiḥ; paraṃ yadi mam*â-trôpaviṣṭasya naik***aiko*** ***mṛgaḥ*** same-ṣyati, tan nūnaṃ sarvān api bhakṣayiṣyāmi,' *iti*. atha 'tathā!' iti pratijñāya nirvṛtibhājas tatr-a vane nirbhayā*s* *te paryaṭanti . ekaś ca ***jati***krame-na vṛddho vā, vairāgyayukto vā, śokagrasto vā, putrakalatranāśabhīto vā tasy***âhār***ārthaṃ madhyāhnasamay*e* *pratidinam* upatiṣṭhat*e*, ***iti***. -ath*a* *kadāci*j jātikramāc **chaśakasyâ**vasara***ḥ saṃ-jātaḥ*** . **sa *ca* sarvair mṛga*gaṇ*air ājñāpit*a*** ***iti*** **cintayām āsa:**

'katham eṣa duṣṭasiṃho vadhyo bhaviṣyati?
athavā:
kim aśakyaṃ *buddhimatāṃ? ***kim asādhyaṃ niścayaṃ***
dṛḍhaṃ dadhatām?
kim avaśyaṃ priyavacasāṃ? kim alabhyam ihôdya-
masthānām?

tat **siṃham *eva* vyāpādayāmi!'** ***atha*** mandaṃ

Simpl. I. viii.

tathânyad api yat kiṃcit prajābhyaḥ syān mahīpateḥ. lokānugrahakartāraḥ pravardhante dhaneśvarāḥ; lokānāṃ saṃkṣayāc caivaṃ ksayaṃ yānti, na saṃśayaḥ'. atha teṣāṃ tad ākarṇya Bhāsuraka āha: 'aho, satyam abhihitaṃ bhavadbhiḥ; paraṃ yadi mamô-paviṣṭasyâtra nityam eva naikaḥ śvāpadaḥ samāgami-syati, tan nūnaṃ sarvān api bhakṣayiṣyāmi'. atha te 'tathā!' iti pratijñāya nirvṛtibhājas tatraiva vane nirbhayāḥ paryaṭanti; ekaś ca *dinaṃ* **prati* krame-ṇa yāti. vṛddho vā, vairāgyayukto vā, śokagrasto vā, putrakalatranāśabhīto vā: teṣāṃ madhyāt tasya bhojanārthaṃ madhyāhnasamaya upatiṣṭhati. -**ath***a* *kadāci*j jātikramāc **chaśakasyâvasara -ā-** *yāta*ḥ . preṣitaś cânicchann api samastaśvāpadaiḥ.

so 'pi mandaṃ

Pūrṇ. 59 Bh *°kaitlāvaı*; cp. l. 60 ‖ 60 Bh *kṣayāṃo* for *saṃksayāc* ‖ Ψ *yāti* ‖ Bh *śaṃsayaḥ*, ΨA *śuṃśayaḥ* ‖ After this line Bh repeats l. 59 (reading *°kaitlāraḥ*), and then ins. our lines 53 f. ‖ 64 Bh *sarvām* ‖ Bh om. iti ‖ 65 Bh ins *tatas* te before *tatra*, om. te in the following line ‖ 66 Bh *nirbhayāś caraṃti* ‖ Ψ *ekaḥ svajāti°* ‖ 68 A *°bhātrā°* for *°nāśa°* ‖ 69 Bh ins. *mahārogī vā* before *tasya*, putting *āhārārthaṃ* after *°samaye* ‖ Bh om. pratidinam ‖ BhA *upatiṣṭati* ‖ Bh om. iti ‖ 72 Bh ins. *api* after *sarvair* ‖ bhΨA *ājñāta*, Bh *ājñātaḥ* ‖ 73 Bh ins. *sa* after *iti* ‖ 74 A *duṣṭaḥ siṃho*; Bh only *siṃho* ‖ 78 A *alabhyam udyama°*; bhΨ *alabhyaṃ mahodyama°* ‖

Simpl. 58 I *yathânyad* ‖ h *tadânyad* ‖ H *mahīpatiḥ*, h *mahīpate* ‖ 59 K *nareśvarāḥ*, h ***mahīśvarāḥ*** ‖ 60 hK *caiva-* ‖ h *jāti* for *yānti* ‖ h *śaṃ-sayaḥ* ‖ 62 h *mam*âtropaviṣṭasya*, K *mamâpy upa°* ‖ 63 H misreading: *evâneka*ḥ for *eva naikaḥ*; h *evâneko* **mṛgaḥ** *sameṣyati* ‖ 64 h *bhakṣayiṣyāmîti* ‖ 65 K *tathatva* for *'tathā!' iti* ‖ h *tatra* for *tatraiva* ‖ 66 h ***jātikrameṇa***, om. *di° pr°*; K *pratidinaṃ* ‖ 67 h **om. *yāti*** ‖ 68 h om. *madhyāt* ‖ 69 K *tasy**âhār**ārthaṃ* ‖ 70 h *upatiṣṭatîti*, K *upatiṣṭhate*, om. *iti* ‖ 71 K *chaśakasya* **vāraḥ** *samāyātaḥ* | *sa samasta***mṛgaiḥ** *prerito 'nicchann api mandaṃ mandaṃ*, etc. l. 81 ‖ h ***saṃjātaḥ*** ‖ 72 h **sarvvamṛgaiḥ** ‖

Kṣem. 76 BŚ *kālaṃ daṃṣṭrā°* ‖ Ś's ms. Kh *svasaṃbhramāt* ‖

Som. 65 A *aśnute*, C *aśrute*, BKP *aśnate*; Br *tasmāy anvaham açnate* ‖ Br suggests the loss of two pādas after this line ‖ 73 C *hi* for *na* ‖ 74 Br *tu* for *tad* ‖

Parallel Specimen I.

SP. I. vi.

velātikramaṃ kṛtvā kathaṃcin mandaṃ mandam agacchat. siṃho 'pi kṣutpipāsābhibhūtaḥ krodhād uvāca: 'kutas tvaṃ vilambyâgataḥ?' so 'bravīt: 'nâhaṃ aparāddhaḥ.

Śār. β, I. vi.

syâhāravelāṃ kṣapayitvā gataḥ. asāv api kṣutkṣāmakaṇṭhaḥ krodhasaṃrakta-nayanas sphuradvadanadaśanasaṃgharṣadaṃṣṭrā-karālo lāṅgūlāsphālanākārabhayakṛt tam āha: 'sukruddhair api kiṃ kriyate 'nyatra prāṇa-viyogāt? sa tvam adya gatāsur eva! kathaya! ko 'yaṃ tava velātyayaḥ?' asāv āha: 'na mamâtmavaśasyâtikrāntā, svāmin, āhāravelā', iti. asāv apṛcchat: 'kena vidhṛto 'si?' so 'bravīt:

Kṣem. XVI. 292 [= I. 37, v. M.].

81 āhārakāle 'tikrānte kṣutkṣāme kuñjaradviṣi
82 gamiṣyāmî'ti so 'gacchac chaśakaḥ kupitaṃ harim.
84 garjatā tena pṛṣṭo 'sau
95 velātikrāntikāraṇam
98 abravīt:

Som. LX. 91 ff.

81 ity ālocya sa taṃ siṃhaṃ vilambya śaśako 'bhyagāt.
83 āgataṃ tu vilambena kesarī nijagāda saḥ:
92 'are! velā vyatikrāntā mamâhāre kathaṃ tvayā?
93 vadhād abhyadhikaṃ kiṃ vā kartavyaṃ te mayā, śaṭha?'
98 ity uktavantaṃ taṃ siṃhaṃ prahvaḥ sa śaśako 'bravīt:
99 'na me devâparā-dho 'yaṃ, svavaśo nâhaṃ adya yat.

Variants.—SP. 81 NA gatvā for *kṛtvā* ‖ NA om. *kathaṃcin* ‖ 83 EI *āgacchat*, NA *agamat* ‖ 84 E *kṣutpipāsāvighātaḥ*, NA *kṣutpīḍābhibhūtaḥ* ‖ 88 FHO ins. tam ‖ 95 EI *vilambād āgataḥ*; I add. *iti* ‖ 90 A ins. svāmin before *nâham* ‖ EI *nâyaṃ mamâparādhaḥ* (cp. Som., Simpl., Pūrṇ.), A *aparādhī* ‖

Śār. 81 *α kṣipitvā, β kṣapiyitvā* ‖ 86 *α lāṅgūla°* ‖ 91 *αβ prāṇi°* for *prāṇa°* ‖ 92 *β satyam* for *sa tvam* ‖ *α* om. *kathaya* ‖ 98 *α* śaśakaḥ for *asāv āha* ‖ 100 *α* om. *iti* ‖ 101 *α* siṃhaḥ for *asāv apṛcchat* ‖ 102 *α* śaśaḥ for *so 'bravīt* ‖

Pūrṇ. 81 A *gatyā*, Bh velā*tikramaṃ kṛtvā vyākulitahṛdayas tadvadho°* ‖ 82 A *vyapāyaṃ* for *vadhopāyaṃ* ‖ 83 Bh prāp*taḥ* ‖ 84 A *velātikramaṇa* ‖ 85 A *sṛkkiṇī* ‖ Bh *vyacintayat.* See Simpl. K! ‖ 86 Bh *kāryaḥ* ‖ 89 *cirāgataṃ* ‖ Bh om. *anyac ca* ‖ 90 Bh *bhartsaya*nnāha ‖ A om. all between *bhartsayamānaḥ* and *yiṣyāmi*, l. 97. Corr. adds in margin: *adya sarvān mṛgagaṇān bhakṣa*, a mere conjecture ‖ 94 bh Bh *ekaṃ* ‖ *laghur* corrected in Ψ by corr. to

Pūrṇ. I. vii.

mandaṃ** gatvā k̲**ālā**_tikramam_ vidhāya vyākul-ahṛdayas tasya vadhopāyaṃ cintayan dinaśeṣe ***siṃhasamīpaṃ pr***ayā***taḥ . _siṃho_ 'pi velātikramena **kṣutkṣāmakaṇṭhaḥ** kopāviṣṭaḥ sṛkviṇī pari-lihann acintayat: 'aho ! mayā prāta***ḥ samastamṛgavadhaḥ*** kartavya***ḥ*** . evaṃ *tasya cintayata***ḥ*** śaśako ***'pi*** mandaṃ mandaṃ gatvā praṇamy-âgre sthitaḥ . atha **taṃ** cirā-yātam anyac ca laghutaram avalokya kopa-jvalitātmā bhartsaya***mānaḥ*** **prāha** :

're adhama ! ekas tāvat tvaṃ laghu***r*** ***a***paraṃ **velātikrameṇêh**a *prāpta***ḥ***. tasmād ***etasmād*** aparādhāt tvāṃ ***vyā***pā***d***ya prātaḥ sakalān***y*** api ***mṛgakulāny*** ucchedayiṣyāmi', ***iti*** . atha praṇamya ***savinayaṃ*** *śaśakaḥ provāca: '**svāmin!** _aparā-dho_ ***nâ**smākam, na câ***nyamṛgāṇ***ām . ***yat*** *kāraṇam, tac chrūyatām !' siṃha āha: 'tat satvaraṃ nivedaya, yāvan mama daṃṣṭrāgato na bhavasi !' śaśaka āha: 'svāmin, *adya samasta***mṛg***air jātikrameṇa

laghutar (!) ‖ Bh _laghuḥ paraṃ_ ‖ 95 Bh _velātikramāt_, om. iha ‖ 96 Bh _aparādhān_ ‖ bh _aparāṃdhā ām_ for _a° tvāṃ_ ‖ Bh _hatvā_ ‖ 97 Bh om. _api_ ‖ Bh _ucchedayāmi_ ‖ 98 Bh om. iti ‖ Bh om. savinayaṃ ‖ Bh _uvāca_ ‖ 99 Bh **nâ**_parādho 'smākam anyamṛgāṇām ca_ ‖ 101 Bh _kathaya_ for _nivedaya_ ‖ A _yāvan ta madaṃṣṭrāgrato na bhavasi_ ‖ 102 A _prāhaḥ_ ‖ 103 A _samastamṛgaganair_ ‖

Simpl. 81 K _gatvā tasya vadhopāyaṃ cintayan velātikramaṃ kṛtvā vyākulitahṛdayo yāvad gacchati tāvan mārge gacchatā kūpaḥ saṃdṛṣṭaḥ | yāvat kūpopari yāti tāvat kūpamadhya ātmanaḥ pratibimbaṃ dadarśa | tena hṛdaye cintitaṃ yad bhavya upāyo 'sti | ahaṃ Bhāsurakaṃ prakopya svabuddhyâsmin kūpe pātayiṣyāmi | athâsau dinaśeṣe Bhāsurakasamīpaṃ prāptaḥ_ | etc., l. 83 ‖ 82 h _vyākul-ahṛdaya kṣyasya_ (for _s tasya_) ‖ 83 h _pr**ayā**taḥ_ ‖ hK _siṃho_ **'pi** ‖ 84 H _°kaṃthaṃ_; I _kṣutksāmaṃṭhaṃ_ ‖ 85 HI _śragviṇīṃ_, K _sṛkvaṇī_ ‖ h _pari-lihan_ ‖ K _parilelihad_ ‖ K _vyacintayat_. See Pūrṇ. Bh ! ‖ I _saṃsatvaṃ_ for _niḥsattvaṃ_ ‖ K _aho prātar āhārāya niḥsattvaṃ vanaṃ mayā kartavyam_ ‖ h ***samastamṛgavadhaḥ*** _kartravya_ ‖ 87 H _vyaciṃtayatas_ ‖ h _*tasya ciṃtayato_ ‖ h _śaśako**pi**_ ‖ 88 h _praṇamy-âgre tasya_ ‖ K om. all between _taṃ_ and _prajvalitātmā_ ‖ 89 h

Simpl. I. viii.

*mandam gatvā **velā**_tikramam_ vidhāya vyākulitahṛdayas tasya vadhopāyaṃ cintayan dinaśeṣe prāptaḥ . _siṃho_ velātikramena **kṣutkṣāmakaṇṭhaḥ** kopāviṣṭaḥ sṛkviṇī parilelihann acintayat: 'aho ! mayā prātar niḥsattvaṃ vanaṃ kartavyam'. evaṃ cintayatas tasya śaśako mandaṃ mandaṃ gatvā praṇamya tasyâgre sthitaḥ . atha **taṃ** cirād āyātam anyac ca laghutaram avalokya kopaprajvalitātmā bhartsayann **āha**:

're adhama ! ekas tāvat tvaṃ laghuḥ prāpto 'paraṃ **velā**tikrameṇa tasmād aparādhāt tvāṃ niṣpātya prātaḥ sakalān api sattvān ucchedayiṣyāmi. atha śaśakaḥ praṇamya provāca: '***svāmin, nâtrâ**_parā-dho_ 'smākam, na câpareṣāṃ sattvānām . tac chrūyatāṃ kāraṇam !' siṃha āha: 'tat satvaraṃ nivedaya, yāvan mama daṃṣṭrāntargato na bhavasi !' iti . śaśaka āha: 'svāmin, samastaśvāpadair adya jātikramena

cirā-yātam ‖ 90 I _prajvāli°_ ‖ K ins. _Bhāsurako_ before _bha°_ ‖ 94 K _re śaśakādhama_ ‖ hK _ekaṃ_ ‖ 95 K _tad asmād_ for _tasmād_ ‖ 96 HI _aparātvāṃ_ (om. _tvāṃ_), h _parādhān_, corr. to _parādhīna_ ‖ hK _nipātya_ ‖ 97 h _sakalānp api_ **_mṛgakulān_**, K _sakalāny api_ **_mṛgakulāny_** ‖ 98 K ***savinayaṃ***, om. _praṇamya_, h _praṇamya_ ***savinayaṃ*** _*śaśakaḥ_ ‖ 99 h **nâ**_parādhôsmākaṃ_ ‖ ***tan na mṛgāṇ****āṃ*; K **nâ**_parādho mama na ca sattvānām_ ‖ 100 h ***yat*** _*kāraṇaṃ c chrūyatām iti_ ‖ 101 K om. _tat_ ‖ 102 K om. _mama_ ‖ HI _daṃṣṭrāṃturagato_ ‖ After _iti_, h ins. _iti śrutvā_ ‖ 103 h _*agha_ (corr. adds _ḥ_, misread for _adya_) _samasta**mṛg**aiḥ jāti°_ ‖ K _samasta**mṛg**air adya svāmin jātikrameṇa mama laghutarasya prastāvaṃ vijñāya tato 'haṃ pañcaśaśakaiḥ samaṃ pre°_ ‖

Kṣem. 98 P _avadad_ ‖

Som. 81 B _vilasya_ ‖ 83 First pāda: AK _upāgataṃ ca taṃ_, C only _upāgataṃ_, BP _upayātaṃ ca taṃ_, all these MSS. adding _siṃhaḥ_ ‖ 93 Du _apy adhikaṃ_ ‖ 99 Second pāda: A _subalenâham_, B _svayam asyâham_, KP _svavayasyâham_, C _svavagrasyâham_ ‖

SP. I. vi.

pathi siṃ*hāntareṇa samrudhya bhakṣitum upakrāntaḥ.*

tasmāt katham api palāyyâyato 'smi.'

siṃha āha.

107	*'dera,* siṃhena *saṃniruddho 'smi vartmani.'*
123	śrutv*êti kopād* *āsphāl*ya* *lāṅgūl*aṃ dhūtakesaraḥ* (cp. Śār. l. 86).

107	mārge vidhārya siṃhena dvitīyenô-
120	jjhitaś cirāt.
123	tac chrutv*âsphāl*ya* *lāṅgūl*aṃ* siṃhaḥ krodhāruṇekṣaṇaḥ (cp. Śār. l. 86).
124	so 'bravīt: 'ko dvitīyo 'sau siṃho

Śār. *β*, I. vi.

'siṃhena', iti.

tac ca śrutvā paramodvignahṛdayo 'bravīt: 'katham anyo 'tra madbhujapariraksite vane siṃhaḥ?' iti. 'bāḍham!' ity asāv āha. atha siṃho 'py acintayat: 'kim anena hatena kāraṇaṃ mama? taṃ sapatnam ākhyāsyati', iti. 'taṃ ca vyāpādyâinaṃ bhakṣayiṣyāmi', iti.

Variants.—SP. 107 EI *kintu padhi* ‖ NA *niruddhya tāḍayitum upa°* ‖ EI *pariruddhya* ‖ 120 FHO *kathaṃcit* ‖ N *tasmāt kathaṃ katham apy ākramyâyatô smi*; A *tasmāt katham atikramyâgatôsmi* ‖ 124 NA om. *āha* ‖

Śār. 123 *a* om. ca ‖ *a* ins. siṃho before *'bravīt* ‖ 125 *a śaśa bāḍham ity āha* ‖ 128 *a saṃdarśayiṣyatîti* ‖

Pūrṇ. 104 Bh *laghutarā* (om. *mama, tataḥ*) *paṃcaśaśakai saha ahaṃ prahitaḥ* ‖ 106 A *ksati°* for *kṣiti°* ‖ 107 Bh *siṃhenâ 'ham abhihitaḥ* ‖ 108 Bh *anusmaraṃtaḥ*, bhΨA *smaraṃtaḥ* ‖ 109 Bh om. *vayaṃ* ‖ 110 Bh *samayaṃ dha°* ‖ 112 A *ta nālīyam*, corr. by corr. to *tenânādeyam*, a mere conjecture ‖ 113 Bh *sarvvamṛgair* ‖ A transp : *saha vartitavyaṃ* | *samayadharmmeṇa* | *samastai api mṛgaiḥ* ‖ 114 Bh *cauro* for *caurarūpi* ‖ 115 After

Pūrṇ. I. vii.

prastāvaṃ vijñāya laghutarasya +mama, tataḥ pañcaśaśakaiḥ sahâhaṃ preṣitaḥ. tataś câutarāle mah***ataḥ kṣiti***vivarān nirgaty***aîkena*** siṃhen***â***bhihitaḥ: ' kva prasthitā yūyam? abhīṣṭadevatāṃ smarata! tato mayâbhihitam: 'vayam svāmino ***Mandamateḥ*** siṃhasya ***bhojanārthaṃ*** samayadharmena gacchāmaḥ'. tatas tenâbhihitam: 'yady evam, tan madīyam ***etad*** vanam. ***tato*** mayā sa***ha*** samayadharmeṇa samastair api ***mṛg***air vartitavyam ***sa*** caurarūpī ***Mandamatiḥ.***

tatas tam āhūya drut-am āgaccha, yena yaḥ kaścid ***ā***vayor madhy***āt parākrameṇa*** rājā ***bhaviṣyati***, sa sarvān ev***aî***tān ***mṛgān*** bhakṣayiṣyati.' ***tato 'haṃ*** tenâdiṣṭaḥ svāmisakāśam ***abhy***āgataḥ. eta***n mama*** velātikrama***kāra***ṇam. ta***d a***tra svāmī pramāṇam,' ***iti.*** tac chrutvā ***Mandamatiḥ*** ***prāha.***

'bhadra, yady evam, ta***rhi,*** satvaraṃ darśaya

Mandamatiḥ, Bh ins.: atha *yady asau iha* rājā | tad viśvāsasthāne caturaḥ śaśakān dhṛtvā *tatas*, &c. || 118 A ins. *sa* before *rājā*, in spite of *sa* before *sarvān* || 119 Bh *sarvān ava etān*, A sarvvān etān || A *mṛgagaṇān* || 120 A *bhakṣiṣyati* || Bh *svāmisamīpam* || In A, *'haṃ* corr. by cop. to *tra*; cop. ins. *ham* before *ādiṣṭaḥ* || 121 Bh āgataḥ || Bh *idam* for *etan*, om. mama; A *me* for *mama* || A *velātikrame kāraṇaṃ* || 122 Bh *tad ava prabhuḥ pra°* || A *pramāṇa iti* || 123 Bh *tad ākarṇṇya maṃdamatir āha* || 130 Ψ *dyaddevaṃ* for *yady evam* || Bh om. *satvaraṃ* ||

Simpl. 104 h *matprastāvaṃ* || h *laghutarasoyaṃ tataḥ* || 106 K *câham āgacchann antarāle mah**atā** kenacid apareṇa siṃh**ena** vi° nirgatyâbhihitaḥ* | *re kva* || h *mah**ataḥ kṣiti**vivarān nirggaty**aîkena siṃhen**âbhihitaḥ* || 109 I *Bhāsurasiṃ°* || K *Bhāsurakasya siṃhasya sakāśa āhār**ārthaṃ** sa°* || h *Bhāsvarakasya*, om. *siṃhasya* || h ***bhojanārthaṃ*** || h *samayasevādharmmeṇa* || 111

Simpl. I. viii.

mama prastāvaṃ vijñāya 'laghutarasya tasya', tataḥ pañcaśaśakaiḥ sahâhaṃ preṣitaḥ. tataś câutarāle mahān kaścid aparaḥ siṃho vivarān nirgatya mām abhihitavān: 'bhoh! kva prasthitā yūyam? abhīṣṭadevatāṃ smarata! tato mayâbhihitam: 'vayaṃ svāmino Bhāsurakasiṃhasya samayadharmeṇa gacchāmaḥ.' tataś ca tenâbhihitam. 'yady evam, tan madīyam idaṃ vanam. mayā samaṃ samayadharmeṇa samastair api śvāpadair vartitavyam. caurarūpī Bhāsurakaḥ. athavā so 'tra rājā, tad viśvāsasthāne caturaḥ śaśakān atra dhṛtvā tam āhūya drutataram āgaccha; yena yaḥ kaścid dvayor madhye rājā, sa sarvān etān bhakṣayiṣyati.' tatas tenâdistaḥ svāmisakāśam āgataḥ. etad velātikramaṇam. tatra svāmī pramāṇam.' tac chrutvā Bhāsuraka *āha:*

'bhadra, yady evam, tat satvaraṃ darśaya

hK *tatas*, ***om. ca*** || HI *tenâhitaṃ* || 112 h om. *tan*; K *tarhi* for *tan* || h *madīyaṃ vanam idaṃ* || K ***etad*** for *idaṃ* || 113 h *sahāyena*, K ***saha*** for *samaṃ* || I *samayedha°* || K *sarvaiḥ śvāpadair* || h ***mṛgair*** || 115 hK ins. *sa* before *Bhā°* || H *'thavāsau 'tra*, etc.; K *atha yadi* (cp. Pūrṇ. Bh) *so 'tra rājā tato vi°*, h *athavā yadi sôtra rājā*, etc. with HI || H *dhṛddhān* or *dhṛdvān*, I *dhanvāne*, for *dhṛtvā* || 117 h om. *drutataram* || H *bhakṣayiṣyāmi* || K *yena dvayor madhy**ād** yaḥ kaścit **parākrameṇa** rājā **bhaviṣyati** sa*, etc. [? 119] || h *dvābhyāṃ madhy**ād** rājā **bhaviṣyati** sa* || 120 hK *bhakṣayiṣyatîti* || h ***tato***, K ***ato***, hK ***'haṃ*** *tenâdiṣṭaḥ* || h *svāminaḥ sakāśam **abhy**āgataḥ* || 121 h *velātikrama**kāra**ṇaṃ*, K *velāvyatikrama**kāra**ṇam* || 122 hK ***tad atra*** for *tatra* || 123 h ***iti*** after *pramāṇam* || 130 K ***tarhi*** for *tat* ||

Kṣem. 107 P *vara* for *deva* ||

SP. I. vi.

Śār. β, I. vi.

Kṣem. XVI. 292 [=I. 37, v. M.].

Som. LX. 91 ff.

Variants.—Pūrṇ. **131** Bh *me* ‖ A om. *tam* ‖ bhΨA *yenedam*, Bh *yenānam* ‖ **134** A *hariṇyam* ‖ A *padatrayam* for *phalapradam* ‖ **135** A *nāsyākam* ‖ BhA *yat yeṣām* ‖ Bh *kuryā kathamcanaḥ* ‖ **136** Bh *ya* for *na* ‖ Bh om. *ca* ‖ **139** A *kṣattrayāḥ* ‖ Bh *param sa*. Cp. t. simpl. hK! ‖ **140** Bh *tatas tena durggān nirggatya vayam vikṣambhitāḥ* ‖ A *nikramya* ‖ A *niś(!)kambhitā* ‖ **141** Bh *duḥsādhyo*, A *dukkhasādhyo* ‖ **146** A *sampatte*, with visarga added over the line ‖ **148** A *hariṇyakaśipor* ‖ **149** A *prabhāvad* ‖ **150** *sa* in A add. by corr. ‖ **151** bhΨABh *bhūmi*. This is evidently wrong; for it is scarcely credible that Pūrṇabhadra intended here to contrast the *bhūmidurgāṇi* with the *jaladurgāṇi* ‖ A *sabahūny* ‖ **154** Bh āha ‖ A om.

Pūrṇ. I. vii.

m***ama*** taṃ caurasiṃham, yen***aitaṃ*** ***mṛga-***
kopaṃ tasyôpari kṣiptvā svastho bhavāmi.
uktaṃ ca :
bhūmir, mitiaṃ, hiraṇyaṃ vā vigrahasya phalatrayam ;
nâsty ekam api yady esām, *tan na kuryāt ka***thaṃ***cana
yatra na syāt phalaṃ bhūr***i-***, ***yatra ca syāt parābhavaḥ,***
na tatra matimān yuddhaṃ ***sam***utpādya ***sa***mācaret.'
śaśaka āha : 'svāmin, satyam idam : svabhūmihetoh
paribhavād yudhyante kṣatriyāḥ . ***sa*** paraṃ durgā-
śray***aḥ*** . ***tato*** durgān niskramya *tena vayaṃ vi-
skambhitāh . tad durga***stho*** duḥkhasādhyo ripur
bhavati . uktaṃ ca :
na gajānāṃ sahasreṇa, na *ca lakseṇa vājinām
tat kṛtyaṃ ***sā***dhyate rājñāṃ, durgenaikena ***yad bha-***
vet.
śatam eko 'pi saṃdhatte prākārastho dhanurdharah ;
tasmād durgaṃ praśaṃsanti nītiśāstravicakṣaṇāḥ.
purā Guroḥ samādeśād Dhiraṇyakaśipor bhayāt
Śakreṇa vihitaṃ durgaṃ prabhāvād Viśvakarmaṇaḥ.
teṇâpi ca varo datto : 'yasya durgaṃ, sa bhūpatiḥ
vijayī syāt.' tato bhūmau durgāṇi s-u-***bahūny api.***'

tac chrutvā ***Mandamatiḥ*** ***pr***āha · 'bhadra, durgastham
api darśaya *me taṃ caura-m, yena
vyāpādayāmi . uktaṃ ca :
'jātamātraṃ na yah śatruṃ ***rogaṃ*** ca praśamaṃ
nayet
mahābalo 'pi, tenaiva vṛddhiṃ prāpya ***sa*** hanyate.
tathā ca :

prāha ‖ 155 Bh om. *me taṃ* ‖ A transp. : *vyāpādayāmi yena* ‖ 157 A *ca*, corr. to *cá* by corr. ‖ 159 Bh *pāpa* for *prāpya* ‖

Simpl. 131 H *me trāṃ*, I *me tvaṃ*, h *me tam*, corr. to *etam* ‖ h *yenémam* for *yenâhaṃ* ‖ hK ***mṛga****kopaṃ* ‖ 133 K ***om. yataḥ*** ‖ 134 h *bhumi* ‖ K *ca* for *vā* ‖ 135 h **tan na* ‖ I om. *na* ‖ K *taṃ* for *tat* ‖ h ***kathaṃ****canaḥ* ‖ 136 h *bhūri-* (corr. to *bhūmi* by corr.) ***parābhavam*** *athâpi vā* ‖ K *bhūri-*, ***yatra ca syāt parābhavaḥ*** ‖ 137 K ***sam****utpādya* ***sa****mācaret* ‖ 139 hK *paribhavāc ca* (*ca* corr. by corr. of h to *cá*) ‖ hK ins. ***sa*** after *paraṃ*. Cp. Pūrṇ. Bh ‖ h *durggāśra****ya,*** with ***ḥ*** add. over the line ; K *durgāśraya****ḥ*** ‖ H *viṣvaṃbhitā* ‖

Simpl I. viii.

me taṃ caurasiṃham, yenâhaṃ śvāpadānāṃ
kopaṃ tasyôpari kṣiptvā svastho bhavāmi.
uktaṃ ca, yataḥ :
bhūmir, mitraṃ, hiraṇyaṃ vā vigrahasya phalatrayam ;
nâsty ekam api yady eṣāṃ, na tat kuryāt kadācana.
yatra na syāt phalaṃ, bhūrir api bhūtir athâpi vā,
na tatra matimān yuddhaṃ svayam utpādyam ācaret.'
śaśaka āha : 'svāmin, satyam idam : svabhūmihetoḥ
paribhavād yudhyante kṣatriyāḥ. paraṃ durgā-
śrayā durgān niṣkramya vayaṃ tena vi-
ṣkambhitāḥ . tad durgagato 'sādhyo ripur
bhavati . uktaṃ ca, yataḥ :
na gajānāṃ sahasreṇa, na lakseṇa ca vājināṃ
yat kṛtyaṃ sidhyate rājñāṃ, durgeṇaikena sidhya-
ti.
śatam eko 'pi saṃdhatte prākārastho dhanurdharaḥ ;
tasmād durgaṃ praśaṃsanti nītiśāstravicakṣaṇāḥ.
purā Guroḥ samādeśād Dhiraṇyakaśipor bhayāt
Śakreṇa vihitaṃ durgaṃ prabhāvād Viśvakarmaṇaḥ.
tenâpi ca varo datto : 'yasya durgaṃ, sa bhūpatiḥ
vijayī syāt.' tato bhūmau durgāṇi syuḥ sahasraśaḥ.
daṃṣṭrāvirahitaḥ sarpo, madahīno yathā gajaḥ
sarveṣāṃ jāyate vaśyo, durgahīnas tathā nṛpaḥ.'
tac chrutvā Bhāsuraka āha : 'bhadra, durgastham
api darśaya taṃ caurasiṃhaṃ mama, yena
vyāpādayāmi ! uktaṃ ca, yataḥ :
'jātamātraṃ na yaḥ śatruṃ vyādhiṃ ca praśamaṃ
nayet
mahābalo 'pi, tenaiva vṛddhiṃ prāpya vihanyate,
tathā ca :

141 h *tāvad*, K *tato* for *tad* ‖ H *durgeṇato* ‖ hK ***duḥ****sādhyo* (see Bh !) ‖ K transp. : *bha° ri°* ‖ 142 K ***om. yataḥ*** ‖ 143 hK **ca lakṣeṇa* ‖ 144 h ***tat*** ‖ K *sidhyati* ‖ h ***yad*** ***raṇe*** (corr. from *°ṇau*), K *vigrahe*, I *siddhyate* for *sidhyati* ‖ 148 h ins. *yathā* before *bhayāt* ‖ 149 h om. *durgaṃ* ‖ 151 I *ḥ* for *syuḥ* ‖ 152 K *°virahito nāgo* ‖ 154 H *tvā* for *śrutvā* ‖ 155 h **mama cau°*, om. *taṃ* ‖ K om. *mama* ‖ HI *sama* for *mama* ‖ 156 K ***om. yataḥ*** ‖ 157 hK ***rogaṃ*** for *vyādhiṃ* ‖ I *praśamanaṃ* ‖ 159 I *viddhaṃ* ‖ K ***sa*** *han-yate* ‖ 160 After *tathā ca*, K ins. : *uttiṣṭhamānas tu paro nôpekṣyaḥ pathyam icchatā | samau hi śiṣṭair āmnātau vartsyantāv āmayaḥ sa ca* ‖ 234 ‖ *api ca | upekṣitaḥ kṣīṇabalo 'pi śatruḥ pramādadoṣāt puruṣair madāndhaiḥ | sādhyo 'pi bhūtvā prathamaṃ tato 'sāv asādhyatāṃ vyādhir iva prayāti* ‖ 235 ‖ *tathā ca | ātmanaḥ*, etc. ‖

SP. I. vi.

171 *kvâsau* durātmā ?'
172 *sa*
175 *āha*: '*tvaritam āgaccha, svāmin! taṃ darśayāmi*',
176 *iti* . *tatas taṃ gṛhītvâtīva*nirmalajala-p*ūrṇa*-

Śār. β, I. vi.

171 tam āha: 'mama taṃ śīghraṃ durātmānaṃ darśayasva!'
172 iti. asāv api śaśo
173 'ntarlīnam avahasya BṛhaspatyUśanasor nītiśā-
174 straṃ pramāṇīkṛtya svārthasiddhaye
176 vimala-
177 jalasaṃpannaṃ dvipuruṣaprāpyodakam iṣṭa-
178 kācitaṃ mahāntaṃ

Kṣem. XVI. 292 [= I. 37, v. M.].

171 *so 'vadad*: '**darśaya**, *kvâsau*; *kiṃ matto 'py adhiko hariḥ?*'
175 *agresaro 'tha śaśako bhūtvā karaṭivairiṇaḥ*
176 *vaidūryasphaṭikasvacchaṃ*

Som. LX. 91 ff.

171 me darś-yatāṃ tvayā!'
175 'āgatya dṛśyatāṃ dev'ētyuktvā so 'pi ināya tam
176 'tath'ēty anvāgataṃ siṃham dūraṃ kūpāntikaṃ śaśaḥ.

Variants.—SP. 171 FHO *kva sa*, NA *kva*, for *kvâsau* ‖ 172 A **śa**ś*akaḥ* for *sa* ‖ 175 A om. *āha* ‖ EINA *āgacchatu* ‖ O *upāgaccha*, corr. to *gaccha* ‖ EIN *svāmī*, A *svāmi* ‖ 176 I om. *iti* ‖ NA om. *tatas* ‖ N *gṛhītvâtinimnam*, A *gṛhītvā nimnaṃ*, then NA *kūpaṃ*, N *ā*, NA *gataḥ* ‖ EI om. *atīva* ‖ E *nirmala-jalakūpaṃ* ‖

Śār. 171 *a* om. *śīghraṃ* ‖ 177 *a dvipuruṣaṃ prāpya sodakam* ‖ *a iṣṭikā-citaṃ* ‖

Pūrṇ. 161 Ψ *mānotsāho* ‖ Bh *karoti yaḥ* for *tu yo vrajet* ‖ 162 Bh *hanyāt sa* ‖ 163 Bh *tathâpi* twice ‖ A transp.: *tathâpi kiṃ tu* ‖ 165 Bh *tatsāhamarthyaṃ* ‖ Bh *aviditvaivaṃ*, A *aviditvaiva* ‖ Bh om. *iti* ‖ 166 ΨABh *samutsakaḥ* ‖ 167 A *ya*(corr. from *ye*)*ochann abhomusre* ‖ Bh *abhimukhe* ‖ Bh *nātiṃ* ‖ 169 Bh *yobalonnataṃ*; A *yo balaṃ pronnatim* (corr. by cop. from °*taṃ*) ‖ 170 Bh *san* for *sa* ‖ A *vivartteta* ‖ 171 Ψ *tathânena* ‖ 176 Bh *uktâgre* ‖ ΨABh *kiṃcit* ‖ 181 ABh om. *tad* before *durgam* ‖ 182 Bh *anupaviṣṭaḥ* ‖ Bh *yad* for *tad* ‖ Bh ins. *te* before *darśayāmi* ‖ 183 Bh om. *iti* ‖ Bh *prāhaḥ* for *āha* ‖

Pūrṇ. I. vii.

ātmanaḥ śaktim udvīkṣya ***māno**tsāh**au tu*** yo vrajet,
'śatrūn eko 'pi hanyāc ***ca,*** kṣatriyān Bhārgavo yathā'

śaśaka āha: 'asty ***evam. kiṃ tu*** tathâpi balavān asau mayā dṛṣṭaḥ. tan na yujyate svāminas ta***t***sāmarthyam avi***ditvaîva*** gantum,' ***iti.*** 'uktaṃ ca:

aviditvâtmanaḥ śaktim parasya ca, samutsukaḥ
gacchann abhimukho *vahnau, nāśaṃ yāti pataṅgavat.

tathā ca:

yo 'balaḥ pronnataṃ yāti vihantu***m*** sabala***m*** r***ipum,***
vimadaḥ sa nivarteta śīrṇadanto yathā gajaḥ.'

Mandamatir **āha**: '*k*iṃ ***tavâ***nena vyāpāreṇa? **darśa-ya me taṃ durg**as***th***am api!' **śa**śaka *āha*: 'yady evam, tad *āgacch*atu *svāmī*!' evam uktvâgre vyavasthitaḥ. *tata**ḥ*** kaṃcit **kūpam** āsādya siṃhaṃ ***praty*** āha: 'svāmin, kas te pratāpaṃ soḍhuṃ samarthaḥ? ***yena*** tvāṃ dṛṣṭvā dūrato 'pi cauro ***'yaṃ tad*** durg-***am anu***praviṣṭaḥ. ***tad*** *āgaccha,* ***yena*** *dar-śayāmi!' iti.* ***tac chrutvā Mandamatir*** **āha**: '***bha-***

Simpl. I. viii.

ātmanaḥ śaktim udvīkṣya cittotsāhaṃ na yo vrajet,
hanyād eko 'pi śatrūn saḥ, kṣatriyān Bhārgavo yathā.'

śaśaka āha: 'asty etat. tathâpi balavān sa mayā dṛṣṭaḥ. tan na yujyate svāminas tasya sāmarthyam avijñāya gantum. uktaṃ ca, yataḥ:

aviditvâtmanaḥ śaktiṃ parasya ca, samutsukaḥ
gacchann abhimukho nāśaṃ yāti, vahnau pataṅgavat.

yo 'balaḥ pronnataṃ yāti vihantum, abalopari
vimadaḥ, sa nivarteta śīrṇadanto yathā gajaḥ.'

Bhāsuraka **āha**: 'bhoḥ! *k*im anenâvyāpāreṇa? tad **darśa-ya me durg**asahitam api!' **śaśa**ka *āha*: 'yady evam, tad *āgacch*atu *svāmī*!' evam uktvâgre vyavasthitaḥ. *tata*ś ca kaṃcit **kūpam** āsādya śaśaka āha: 'svāmin, kas te pratāpam soḍhuṃ samarthaḥ? tvāṃ dṛṣṭvā dūrato 'pi cauro 'sāv asmin svadurg-e praviṣṭaḥ.'

Simpl. 161 H *udvīsya* ‖ Ih *ca* for *na* ‖ K ***māno****tsāham ca yo vrajet* ‖ 162 h **śatam* (corr. to *śatān*) *ekôpi hanyāt sa* ‖ K **śatrūn hanti sa eko 'pi* ‖ 163 K om all between *tathâpi* and *tasya*, l. 165 ‖ 164 h *mayâdiṣṭaḥ* ‖ h *svāmin* ‖ 165 h ***tat****sāmarthyam* ‖ h *avi***ditvā*** ‖ K *avi***ditvā*** *na yujyate gantum* ‖ hK ***om. yataḥ*** ‖ 167 h ins. *sa* before *gacchann* ‖ K **vahnau nāśaṃ yāti* ‖ 169 H *yo bālaḥ pronnatiṃ*; I *yo balā prā°*, h *yôvala* (corr. by corr. to *yo valāt*) *pronnatuṃ* (corr. by corr. to *°tiṃ*); K *yo balāt* ‖ IKh *nihaṃtuṃ* ‖ h **s***avalôpy ariṃ*, K **s***abalo 'py ariḥ* ‖ 170 K *gajo yathā* ‖ 171 K *Bhā° āha* | *yady apy evaṃ tathâpi tvaṃ darśaya taṃ caurasiṃhaṃ yathā vyāpādayāmi* | *śaśaka āha*, etc. l. 175 ‖ h ***tavâ****nena vyā°* ‖ Kh om. *tad* ‖ 172 H *ma* for *me* ‖ h **taṃ durgas*****th*****am api** ‖ I *ahi* for *api* ‖ 175 K *tarhy* for *tad* ‖ 176 H *kiṃcit* ‖ K *tataś ca tenâgacchatā yaḥ kūpo dṛṣṭo 'bhūt tam eva kūpam āsādya Bhāsurakam āha* | etc. l. 179 ‖ 179 h *Bhāsurakam* for *śaśaka* ‖ 181 h *dṛṣṭvâsau* ‖ h *dūratarôpi cauraḥ svaṃ durga**ṃ** praviṣṭaḥ* ***tad*** *āgaccha* ***yena*** *darśayāmîti* ‖ ***tac chrutvā*** *Bhāsuraka* **āha** ‖ ***bhadra*** *tat* ***satvaraṃ*** **darśaya sôpi *taṃ* kūpam adarśayat** *sôpi* mūrkhaḥ ****siṃha*** ā° prati-viṃv*aṃ* jalamadhye gataṃ *dṛ°* siṃ° mu***moca tatas tatpratiśavdena *kūpe dviguṇataro nādaḥ samutthitaḥ*** ‖ ***atha taṃ śaktaṃ*** **matvā** ātmānaṃ **tasyôpari** *tyaktavān* | śaśa***ko hṛṣṭamanā*** mṛgān ānaṃd-ya ***taiḥ-śasyamāno*** (corr. by corr. to *saṃsamāno*) ***yathāsukhaṃ tatra vane nivaśati sma*** ‖ *yatôhaṃ* **vravīmi**, etc. l. 195; H om. all between *dūrato 'pi* and *muktvā* ‖ K *'pi caurasiṃhaḥ praviṣṭaḥ svaṃ dur**gam*** | ***tadāgaccha*** *yathā darśayāmîti* | *Bhāsuraka* **āha** | **darśaya** *me durgam* | *tadanu darśitas tena kūpaḥ* | *tataḥ* so *'pi* mūrkhaḥ ****siṃhaḥ*** *kūpamadhya* **ātmapratibimba*ṃ*** ja° *dṛ°* si° mu***moca*** | ***tataḥ pratiśabdena *kūpa****madhyā**d** **dviguṇataro nādaḥ samutthitaḥ*** | ***atha*** *tena* ***taṃ śatruṃ*** **matv ātmānaṃ tasyôpari** *prakṣipya* ***prāṇāḥ*** *parityaktāḥ* | śaśa**ko *'pi hṛṣṭamanāḥ*** *sarva*mṛgān ānand-ya ***taiḥ*** *saha* ***praśasyamāno yathāsukhaṃ tatra vane nivasati sma*** ‖ ato *'haṃ*, etc. l. 195 ‖

Kṣem. 171 P *avadad* for *so 'vadad* ‖ P *sty* for *'py* ‖ 178 BŚ *vaidūrya°* ‖

Som. 171 K om. *me*; corr. supplies it in marg. ‖ K *dṛṣṭvaiva* ‖

Parallel Specimen I.

SP. I. vi.

184 kū-
185 paṃ *gataḥ* . *tatra* '*paśya*' *iti tasya pratibimbaṃ* dar-
186 śa*yām āsa*. *sa vātikopavaśād* ātma*naḥ* pratibimba*ṃ*
187 *dṛṣṭvā siṃhāntarabhrāntyā*
188
189
190
191 *jale* tasyôpari nipat*ya*
192 pañcatvam *upaga*ta*ḥ*.
193
194
195
196 ato 'haṃ bravīmi: '*buddhir yasya, balaṃ tasya'
197 iti.

Kṣem. XVI. 292 [= I. 37, v. M.].

184 *mahā*kūpam adarśayat.
185 pratibimbā*kṛtiṃ dṛṣṭvā svāṃ tatrâkulakesaraḥ*
191 *sa kūpamagnaḥ*
192 *prayayau pralayaṃ śaśavañcitaḥ.*
195 *bhavanty evam upāyeṣu dhīmatāṃ kāryasiddhayaḥ.*

Som. LX. 91 ff.

185 'ṃhântas taṃ sthitaṃ *paśy'êty* uktas *tatra* ca tena saḥ
186 śaśakena krudhā garjan siṃho 'ntaḥ kūpam aikṣata.
187 *dṛṣṭvā svacche* ca toye *svaṃ* pratibimbaṃ, niśamya ca
188 svagarjitapratiravaṃ matvā tatrâtigarjitam
189 pratisiṃhaṃ sa kopena tadvadhāya mṛgādhipaḥ
190 ātmānam akṣipat *kūpe* mūḍho 'traîva vyapādi ca.
193 śaśaḥ svaprajñayôttīrya mṛtyor uttārya câkhilān
194 mṛgān gatvā tad ākhyāya svavṛttaṃ tān anandayat.
195 evaṃ prajñaîva paramaṃ balaṃ, na tu parākramaḥ,
196 yatprabhāveṇa nihataḥ śaśakenâpi kesarī.

Śār. β, I. vi.

184 kū-
185 paṃ adarśayat. asāv apy ātmakāyapra-
186 tibimbānabhijñatayā kumārgāpannacitto ''yam
187 asau sapatna'
188
189
190 iti
191 matvā sahasaîva tasyôpari saṃnipatito maur-
192 khyāt pañcatvam agamat.
193
194
195
196 ato 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya'
197 iti.

Variants.—SP. 185 For *tatra* etc. NA· *tasmai pratibimbaṃ darśayām āsa* ‖ 186 EI *sa ca kopād ātmanaḥ* ‖ NA *sa vātikopam upagatas tasyôpari nipatya pañcatvam u°* ‖ 187 EI pratisiṃha*bhrāntyā* ‖ 191 FHO *patitvā* ‖

Śār. 186 *a kumārgātrapannaś citto* ‖ 187 *β sapatna*, corr. to our reading ‖

Pūrṇ. I. vii.

dra, satvaraṃ darśaya!' so 'pi ***tasya taṃ*** kūpam adarśayat . ***sa ca siṃho 'ti***mūrkha***tayâ***tmanaḥ pratibimbam jalamadhyagataṃ *dṛṣṭvā* siṃhanādaṃ mu***moca. tatas tatpratiśabdena dviguṇataro nādaḥ kūpāt samutthitaḥ . athâsau taṃ nādam ākarṇya 'śaktataro 'yam'*** iti matvâtmānam tasyôpari kṣip***tvā prāṇān mumoca.***

śaśa***ko 'pi hṛṣṭamanāḥ sarvān*** mṛgān ānand-ya ***taiḥ praśasyamāno yathāsukhaṃ tatra vane vasati sma.***

ato 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya' iti.

Pūrṇ. 185 A *adarśat* ‖ 188 Bh *utthitaḥ* ‖ 190 Bh *jñātvā svaṃ* for *matvâtmānaṃ* ‖ A *kṣaptvā* ‖ 194 A *abhinaṃdya* ‖ 195 Bh *pravasati* for *vasati* ‖

Som. 185 A *ihâṃtaro*, BK *ihântassthaṃ*, CPDu *ihâṃtaḥsthaṃ*, in spite of the

Simpl. I. viii.

so 'pi mūrkha ā-tmanaḥ pratibimbam jalamadhyagataṃ *dṛṣṭvā* siṃhanādaṃ muktvā patito mṛtaś ca.

ato 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya' iti.

following *sthitaṃ* ‖ 186 A *gatvā* for *garjan* ‖ 187 BP *pratiśardaṃ* ‖ 188 Br °*garjanam* ‖ 189 A *anyaṃ siṃhaṃ*, CK *iti siṃhaṃ* ‖ 192 A *supra*°, BrDu *sa pra*°, for *svapra*° ‖ K om. *tīrya m.tyor u* ‖ 193 K *hatvā* ‖ C *svarjitāṃtān u*° ‖

Parallel Specimen II.

Kṣem. XVI. 310 [=I. 56, v. M.].

kulakramāgatatyāgo janmāpūrvaiś ca saṃgatiḥ
maurkhyāc Caṇḍaravasyêva vināśāyaiva bhūpateḥ.

nagaropāntanilayaḥ purā Caṇḍaravābhidhaḥ jambuko vṛttilobhena praviveśa purāntaram. sa rātrau śvagaṇākrāntaḥ palāyanakṛtaśramaḥ nīlīkārasa- sampātād vicitraṃ varṇam āyayau. śṛgālā -dudruvur dṛṣṭvā taṃ svajātivilakṣaṇam.

Śār. β, ed. I. viii.

tyaktā ābhyantarā yena, bāhyāś câbhyantarīkṛtāḥ,
sa bhūmau nihataś śete, mūrkhaś Caṇḍaravo yathā.

Piṅgalaka āha: 'katham etat?' so 'bravīt:

asti kasmiṃścin nagarasamīpe saṃnikṛṣṭaviva-rābhyantaraśāyī jambukaś Caṇḍaravo nāma. sa kadācid āhāram anveṣamāṇaḥ kṣapām āsādya kṣutkṣāmagalas saṃmīlitalocanaḥ paribhraman nagaraṃ praviṣṭaḥ. tannagaravāsibhiś ca sārameyais tīkṣṇadaśanakoṭivilupyamānāvayavo bhayabhairava-phetkāraravapūritadigvivara itas tataḥ praskhalan palāyamānaḥ kasmiṃścid ajñānān nīlīkalaśe saṃnipatitaḥ. śvagaṇaś ca yathāgatam prāyāt. asāv api kṛcchreṇâyuḥśeṣatayâsmān nīlīkalaśāt samuttasthau. athâsya tac charīraṃ nīlīrasarañjitaṃ dṛṣṭvā samīpavartinaḥ kroṣṭukagaṇāḥ 'ko 'yam?' iti bhayataraladṛśaḥ sarvā diśaḥ pradudruvuḥ.

Variants.—Kṣem. 13 BŚ *nīlīka°* ||

Śār. 3 a *piṅgalakaḥ*, om. *āha* || a om. *so 'bravīt* || 7 P *°gala* || 8 β *upaviṣṭaḥ*, a blunder for *upāviṣṭaḥ*. Pūrṇabhadra's reading seems to be an unsuccessful correction of the blunder || 9 a *sārameyas* || 11 aβ *°bhīt°* for *°phet°* || 12 p¹ *nīlekalaśe* || 23 p¹ *tathâsya* || p¹ *nīlīrañjitaṃ* ||

Pūrṇ. 1 Bh *tyaktābhyaṃtarā*; Ψ *tyaktā cā°* || 2 Corr. of Ψ adds in marg.: [ya]thā rājā khukhudra[ma]ḥ *iti vā pāṭhaḥ*. The bracketed syllables are worn off.—Corr. of A adds in marg.: *ātmavarggaṃ parityajya | paravarggeṣu ye ratā | te narā niddhanaṃ yānti | yathā rājā kukurddumaḥ* || 3 Bh *'bruvīt* || 4 Bh kasmiṃści || Bh *°parisare saṃni°* || 5 bhΨA *jaṃbuko nāma caṃḍarava iti* || 6 A *kadācin nāhāraṃ* || 7 A om. *kṣapām āsādya* || bh *kṣipām*, Bh *kṛpām* || Bh *kṣudhārtta* for *kṣutkṣāmakaṇṭhaḥ* || 9 ABh *nagaravāsibhiḥ* || A *°daśanai koṭibhiḥ* || 10 Bh *vikṛṣyamāṇāvayavo* || 11 Bh *°karāravaḥ trasta°* || 12 A *praskhalayan* || Ψ *pālayamānaḥ* || A *salpi°* || 13 Ψ *anupaviṣṭaḥ* || A *bhāṃḍe* for *°bhāṃḍamadhye* || 15 Bh *nipatitaḥ* || 17 Bh *svagaṇā* (but *gataḥ*), om. *ca* || A *yathāgataḥ*; corr. of bh *yathāgate*; bh with us || 18 Bh *āyu*[cop. adds *ḥ* over the line]*śeṣatayā* || Bh nīlī*bhāṃḍād* || 19 Bh *utplutya ca va°* || 23 Ψ *°saṃjitaṃ* for *°rañjitaṃ* || 25 bh *samīvarttinaḥ* || 28 Bh *idaṃ* for *etat* || bh *kuto 'syāgamaṃ*, Ψ *kuto'py āgamaṃ* || 29 Bh *-jñāyate*, Ψ *vijñāyate* || Bh transp.: *pauruṣaṃ ceṣṭitaṃ ca* || A *paurasaṃ* || Bh *dūraṃ* ||

Pūrṇ. I. xi.

tyaktāś câbhyantarā yena, bāhyāś câbhyantarīkṛtāḥ ;
sa eva mṛtyum āpnoti, mūrkhaś Caṇḍaravo yathā.

Piṅgalaka āha : 'katham etat?' so 'bravīt : asti ka-ścin nagara*parisara*saṃnikṛṣṭavivarā-ntaraśāyī jambukaś Caṇḍaravo nāma. sa kadācid āhāram anveṣa*yan* kṣapām āsādya kṣutkṣāma***kaṇṭhaḥ*** paribhraman nagaram ***anu***praviṣṭaḥ. ta*to* nagarāvāsibhi*ḥ* sārameyais tīkṣṇadaśanakoṭi*bhir* vilupyamānāvayavo bhaya*ṃ*karārava*trastahṛdaya* itas tataḥ praskhalan palāyamānaḥ ***kim api śilpi***gṛ***ham anu***praviṣṭaḥ . tatra ***bṛhan***nīl*ikā*bhāṇḍa***madhye*** patitaḥ. śvagaṇaś ca yathāgataṃ *gataḥ.* asāv api ***katham apy*** āyuḥśeṣatayā ***tasmān*** nīl***ikābhāṇḍāt*** samut***patya vanaṃ prati gataḥ.*** atha tasya ***śarīraṃ*** nīlīrasarañjitaṃ dṛṣṭvā samīpavartinaḥ +sarve ***mṛga***gaṇāḥ '***kim idam a***pūrvavarṇāḍhyaṃ sattvam ?' iti ***bruvāṇā*** bhayatarali*ta*dṛśaḥ palāyante ***sma,*** kathayanti ***ca:*** 'aho! apūrvam etat sattvaṃ kuto 'py āgatam. tan na ***vi***jñāyate, *kīdṛg asya ceṣṭitaṃ paurusaṃ ***ca.***

Simpl. 1 I *tyaktvāś*, h *tyaktvā* || 2 I, misreading *dru* for *hra*: *khukhuhramaḥ*; h *khukhudrumā*, corr. by corr. to *kukudrumaḥ*; K *kakuddrumaḥ* || 4 hK °*ścid vanoddeśe* || 5 I *śṛṃgālaḥ* || I *prativāsatita smā*; hK **om. pra °sma** || 8 hK *nagaramadhye* || 9 h *valokya*, K *vilokya* || hK *sarvataḥ śabdāyamānāḥ paridhāvya* (h *parivārya* for *paridhāvya*) *tīvradantair* (h *tīkṣṇadaṃṣṭrair* for *tī*°) *bhakṣayitum* (h *bhakṣitum*) *ā*° || 12 h *pratyāsannaṃ rajakagṛhaṃ* || 13 K °*gṛ***haṃ** || K ***om. ca*** || Hh *nīlī*° || K °*paripūrṇamahābhāṇḍam āsīt* | *tatra sārameyair ākrānto bhāṇḍa***madhye** patitaḥ || 14 After *āsīt* h *tatra* patitaḥ *sārameyasamanvitaḥ* | *atha* || 16 K *tāvan nīlavarṇaḥ saṃjātaḥ* | *tatrâpare sārameyās taṃ śṛgālam ajānanto ya*°; h (om. *tāvan*): *sarve 'pi te nīlavarṇṇāḥ saṃjātāḥ te sarvve śṛgālaviśeṣam ajānaṃto yathābhīṣṭāṃ diśaṃ* || I *śṛṃgālaviśeṣa jānaṃto* || 18 K *'pi dūrataraṃ pradeśam āsādya kānanābhimukhaṃ pra*° *na ca* ||

Simpl. I. x.

tyaktāś câbhyantarā yena, bāhyāś câbhyantarīkṛtāḥ ;
sa eva mṛtyum āpnoti, *yathā rājā Khukhudrumaḥ.

Piṅgalaka āha : 'katham etat?' so 'bravīt : asti, kasmiṃścit pradeśe Caṇḍaravo nāma śṛgālaḥ prativasati sma. sa kadācit kṣudhāviṣṭo jihvālaulyān nagarāntare praviṣṭaḥ. atha taṃ sārameyā avalokya sarvato dhāvantaṃ tīkṣṇadaṃṣṭrāgrair bhakṣitum ārabdhāḥ . so 'pi tair bhakṣyamāṇaḥ prāṇabhayāt pratyāsannarajakagṛhe praviṣṭaḥ . tatra ca nīlīrasaparipūrṇaṃ mahad bhāṇḍaṃ sajjīkṛtam āsīt. sārameyaiḥ samanvitas tatra papāta . atha yāvan niṣkrāntāḥ, tāvan nīlāḥ sarve saṃjātāḥ . śṛgāla-viśeṣam ajānanto yathābhīṣṭadiśaṃ jagmuḥ . Caṇḍaravo 'pi tadantaram āsādya kānanābhimukhaḥ pratasthe . sa ca nīlavarṇena kadācin na tyakta iti. uktaṃ ca:

vajralepasya mūrkhasya nārīṇāṃ karkaṭasya ca
eko grahas tu mīnānāṃ, nīlīmadyapayos tathā.

atha taṃ Harakaṇṭhasadṛśam avalokyāpūrvavarṇāḍhyaṃ sattvaṃ siṃhavyāghradvīpivṛkapūrvakā araṇyanivāsinaḥ sarve bhayavyākulībhūtamanasaḥ samantāt palāyante. kathayanti : 'aho! apūrvam etat sattvaṃ kuto 'py āgatam. tan na jñāyate, asya kīdṛg(!) ceṣṭitaṃ pauruṣaṃ vā.

19 h *na* for *sa* || 20 K *kadācin nijaraṅgas tyajyate* || h *kadācit tyajata* (corr. by corr. to *tyajet*) *evā* || hK om. *iti* || h adds *yataḥ* after *uktaṃ ca* || 21 H *jalepaśya* for *vajralepasya* || 22 HI *mānānāṃ* || HI *nīlamadya*°; K °*payor yathā* || 23 hK *atha taṃ Haragalagaralatamālasamaprabham*, then h: *apūrvvavarṇṇāḍhyaṃ satvaṃ*, K: *apūrvaṃ sattvam*, hK *avalokya sarve siṃhavyāghradvīpivṛkaprabhṛtayo* (h °*pūrvvakā* for °*prabhṛtayo*), then h: *raṇyanivāsinaḥ sarvve vyākulībhūtāḥ*, K: *'raṇyanivāsino bhayavyākulitacittāḥ*, then hK: *sa*° *palāyanakriyāṃ kurvanti kathayanti* ***ca*** | (h om. *ca*); then h: *aho apūrvvam etat* || *satvaṃ kutôbhyāgataṃ jñāyate tasya kīdṛk ceṣṭitaṃ*, K: *na jñāyate 'sya kīdṛg viceṣṭitaṃ*; then hK: *pauruṣaṃ* ***ca*** | *dā*° || HI °*kṛdpūrṇṇa*° for °*kṛdpūrva*° || 27 H *'pūrvaṃ*, I *pūrvaṃ* || 29 I *nā* for *na* || I *kīdṛk* || H *tāva* for *vā . taā* ||

Parallel Specimen II.

Kṣem. XVI. 310 [=I. 56, v. M.].

darpān mohāt samabhyetya vyāghr*ādir adhiko 'bharat,*

tadupāhṛtamāṃsādyaiḥ puṣṭivismṛtadurgatiḥ.

Śār. β, ed. I. viii.

asāv apy acintayat: 'nūnam imāṃ svarūpavikṛtiṃ dṛṣṭvaite palāyante', iti.

atha dhīracittas tāñ chanair avādīt: 'alaṃ sambhrameṇa!

aham Ākhaṇḍalājñayā sakalaśvāpada-kulapālanakṣamaḥ

kṣititalam āgataḥ', iti.

atha tadvacanam ākarṇya siṃhavyāghracitrakavānaraśaśaharinavṛṣadaṃśajambukādayaḥ śvāpadagaṇās taṃ praṇemuḥ,

pratidinaṃ ca kesarikarajakuliśadāritamattebhapiśitair āpūryamāṇakukṣiḥ kakṣam iva taṃ jambukapūgaṃ bahiḥ kṛtvā siṃhavyāghrādīn āsannavartinaś cakāra.

Variants.—Kṣem. 47 v. M. *darpāt so 'nyān*; BŚ with us ‖ 55 v. M. *pusto vi°*; BŚ with us ‖

Śār. 46 *β ayaṃ* for *atha* ‖ 47 *aβ °śaśi°* for *°śaśa°*, corr. to our reading by cop. of z ‖ 56 p[1] *jambukapūrā* ‖

Pūrṇ. 33 bhΨABh *viṃdyān*; cp. HI ‖ Bh *valaṃ* for *kulam* ‖ 34 Bh *sasya no* for *sa tasya* ‖ bhΨ *chreyam*, A *śreyam* ‖ 37 Bh om. *yūyaṃ* ‖ Bh *bhayavyākulā* for *trastā* ‖ bhΨ *vrajata*, A *brajata* ‖ 38 Bh transp.: *ko 'pi na* ‖ 39 Bh ins. *evam* after *ity* ‖ 40 A *madbhujapaṃjarāṃtasthāḥ*, Bh *madbhujapaṃjarāṃtaravartinaḥ* ‖ 41 Bh *tiṣṭatha* ‖ 42 Bh om. *iti* ‖ 49 Bh *ūcuś ca* ‖ Bh *samādiśyatām* ‖ 50 Bh *asmābhir yat* ‖ 52 Bh *°pālakatvaṃ* ‖ bh *dvīpinaḥ* ‖ Bh *harinaḥ* for *hariṇaḥ* ‖ 53 ABh *chatradhāratvaṃ*, A adds *caratvaṃ ca* ‖ bh ins. *ca* after *°dhāratvaṃ* ‖ 56 ΨBh *rājyaśriyam*; A *śriyam*, om. *rājye* ‖ A *siṃhāḥ* for *siṃhādayo* ‖ 57 ΨBh *puraḥ* ‖ 58 A *savibhajya* ‖ Bh om. *tān* ‖

Simpl. 30 I *ta dūrataṃ gamaḥ* ‖ h adds *yataḥ* after *uktaṃ ca* ‖ 33 Hh *viṃdyān*, in h corr. to our reading; cp. bhΨABh ‖ 34 I *ya iche*, h *ya icchee* ‖ H *śreyam*, h *chreyam* (cp. bhΨA) ‖ 35 K om. *tān* ‖ h *bhayavyākul-ān* ‖ 37

Pūrṇ. I. xi.

tad dūrataram gacchāmaḥ! uktaṃ ca:

na yasya ceṣṭitaṃ vidyān, na kulaṃ, na parākramam,
na tasya viśvaset prājño, yadîcchec chriyam ātmanaḥ.

Caṇḍaravo 'pi tān bhayavyākul-ān vijñāyêdam āha: 'bho bhoḥ śvāpadāḥ! kiṃ māṃ dṛṣṭvā *yūyaṃ trastā vrajatha? '***yataḥ** śvāpadānām *n**a** k**o** ***'pi svāmī', ity avagamy***Âkhaṇḍal***enâ***haṃ ***Caṇḍaravo nāma*** prabhutve 'bhiṣiktaḥ. ***iti*** mad***bhujavajra-pañjarāntarasthāḥ sukhena tiṣṭhata!'*** iti.

tadvacanam ākarṇya siṃhavyāghracitrakavānaraśaśakahariṇajambukādayaḥ śvāpadagaṇās taṃ praṇemuḥ, ***procuś ca:*** 'svāmin, samād*iś*-a, ***yad asmābhiḥ** kar**tavyam!'*** atha tena siṃhasyâmātyapadavī, vyāghrasya śayyāpālatvam, dvīpinaḥ sthagikā, ***kariṇaḥ pratīhāra***tvam, ***vānarasya cchattradhāratvaṃ*** *datt***am***; ye punar ātmīyāḥ śṛgālā ***āsan***, te sarve ***'py*** ardhacandraṃ dattvā niḥsāritāḥ. evaṃ ***ca*** tasya rājye ***śr***iyam ***anubhavatas*** te siṃhādayo mṛgān vyāpādya ta*sya* purataḥ pra-kṣip***anti***. so 'pi prabhudharmeṇa sarveṣāṃ saṃvibhajya t***ān*** prayacchati.

Simpl. I. x.

tad dūrataram gacchāmaḥ! uktaṃ ca:

na yasya ceṣṭitaṃ vidyān, na kulaṃ, na parākramam.
na tasya viśvaset prājño, yadîcchec chriyam ātmanaḥ.

Caṇḍaravo 'pi tān bhayavyākulitān vijñāyêdam āha: 'bho bhoḥ śvāpadāḥ! kiṃ yūyaṃ māṃ dṛṣṭvā saṃtrastā vrajatha? tan na bhetavyam. **ahaṃ** Brahmaṇā svayam evâkāryâbhihitaḥ: 'yac chvāpadānāṃ madhye kaścid rājā nâsti, tat tvaṃ **śvāpadānāṃ** madhye prabhutve 'bhiṣiktaḥ. gatvâśu **kṣititale** tān sarvān pratipālaya!' **iti.** tato 'trâham **āgataḥ**. tan mama chattracchāyāyāṃ sarvair eva śvāpadaiḥ sadaîva vāstavyam' iti. 'ahaṃ Khukhudrumo nāma trailokye śvāpadarājaḥ saṃjātaḥ.' tac chrutvā te **śvāpadāḥ siṃha**puraḥsarāḥ: 'svāmin, samādeśaya! kiṃ kriyate?' evaṃ **praṇamya** tasthuḥ. atha tena siṃhasyâmātyapadavī dattā, vyāghrasya śayyāpālatvam, dvīpinaḥ sthagikā, hastino dvārapālatvam; ye punar ātmīyāḥ śṛgālāḥ sthitāḥ, te sarve 'rdhacandraṃ dattvā niḥkāsitāḥ. evaṃ tasya rājyakriyāyāṃ vartamānasya te siṃhādayo mṛgān vyāpādya tatpurataḥ pracikṣipuḥ. so 'pi prabhudharmeṇa sarveṣāṃ saṃvibhajya tat prayacchati sma.

h *dṛṣṭaṃ vā*, K *dṛṣṭvaiva* ‖ H *saṃtrasthā vrajathaḥ* ‖ h *vrajataḥ* (cp. bhΨA) ‖ **38** h om. *tan* ‖ **39** K *Brahmaṇâdya* ‖ h *eva sraṣṭâbhihitaḥ*, K *eva sṛṣṭvâbhihitaḥ* ‖ **40** hK **om. madhye** ‖ **41** hK *tat tvam mayâdya sarvaśvāpadaprabhutve* (h *sarvvaśvāpada°*) *'bhiṣiktas tato* (h *bhiṣakto* for *'bhi° tato*) *gatvā* (h ins. *su kṣititale*) *tān sarvān paripālayêti* (h *paripālayasvêti*) ‖ H *bhiṣaktaḥ* ‖ **42** H *gatvâśuḥ*, I *gatvâsu* ‖ **43** H *ato* ‖ hK *tato 'ham atrâgataḥ* ‖ **44** K *api* for *eva* ‖ h *svāpadair vvasitavyaṃ*, K *śvāpadair vartitavyam*, both om. *sadaiva* and *iti* ‖ **45** HI *vastavyam* ‖ I *Khukhuhramo*, h *Khakhadrumo*, K *Kakuddrumo* ‖ K ins. *rājā* after *nāma* ‖ **46** h *saṃjāta iti*; then h: *procuḥ bho kim atra kriyate siṃha āha* ‖ *bho gamyatāṃ helayâsya sakāsaṃ tac chrutvā*, etc. ‖ K *'pi* for *śvāpadarājaḥ* ‖ **47** K **om. te** and **transp. śvāpadāḥ** after *°sarāḥ* ‖ K *siṃhavyāghrapuraḥsarāḥ* ‖ **49** H *svāminaḥ* ‖ h *svāmin svāmin prabho samādeśayêti vadantaḥ taṃ parivārya tasthuḥ atha*, etc. l. 51; K *svāmin prabho samādiśêti vadantas taṃ parivavruḥ | atha*, etc. l. 51 ‖ **50** H *kryate* ‖ **51** hK *pradattā* ‖ **52** K *śayyāpālakatvaṃ dvīpinas tāmbūlādhikāro vṛkasya dvārapālakatvam*; h *tāṃvūlādhikāraḥ* for *sthagikā*, and *vṛkasya* for *hastino* ‖ h ins. *samarppitaṃ* after *°pālatvam* ‖ HI *sthagikāṃ* ‖ **54** I *śṛṃgālāḥ* ‖ h *ye cātmīyajātyāḥ te sarve arddhacaṃdraṃ datvā niṣkāsitāḥ | taiḥ sahâlāpam api na karoti evaṃ*, etc.; K *ye câtmīyāḥ śṛgālās taiḥ sahâlāpamātram api na karoti | śṛgālāḥ sarve 'pi niḥsāritāḥ | evaṃ*, etc. ‖ **56** HI *rājakriyāyāṃ*, h *rājyakriyā*, K *°kriyayā* ‖ K om. *te* ‖ **57** h *prakṣipuḥ*, K *pra-kṣipanti* ‖ **58** h *tān* for *tat* ‖ K *sarveṣāṃ* **tān pravibhajya prayacchati*, om. *sma* ‖

Parallel Specimen II.

Kṣem. XVI. 310 [=I. 56, v. M.].

60
61 kroṣṭukānāṃ *vilokyaiva kadācid vācam uddhatām*
62 *pratijagrāha* nād*ena svajātisadṛśena saḥ.*
63
64 *tac* chrutv*aiva parij*ñā*ya taṃ lajjākuṭilānanaḥ*
65
66 'vañcitāḥ smaḥ *khalen'eti*
67
68
69
70 *jaghnus* taṃ vyāghr*acitrakāḥ.*
71
72

Śār. β, od. I. viii.

60 ekadā tv asau vividhapiśitanāśitakṣud di-
61 kṣu sthitānāṃ kroṣṭukānāṃ kr̥śatāṃ
62 ninādaṃ śrutvā tvaritataram uccair
63 ninanāda.
64 atas te siṃhādayas trapayā
65
66 bhūbhāgadṛṣṭibhājaḥ 'kaṣṭam aho! vañcitāḥ smaḥ!
67 kroṣṭâyam!' ity avadhārya ruṣā taṃ paruṣagiraṃ
68
69
70 nāśitavantaḥ, iti.
71 ato 'haṃ bravīmi: 'tyaktā ābhyantarā yena
72 bāhyāś câbhyantarīkṛtāḥ', iti.

Variants.—Kṣem. 61 S *kroṣṭhu°* ‖ v. M. *°jaṭilā°* for *°kuṭilā°* ‖ 66 SB *sma* ‖

Śār. 61 Pβ *kroṣṭakānāṃ* ‖ β transp.: *ninādaṃ krośatāṃ* ‖ 63 α *ninada* ‖

Pūrṇ. 60 Bh *tena svapradeśād āsanna°* (cp. A), om. *āsthānagatena tat* ‖ 61 A *tatpradeśād āsanna°* (cp. Bh) ‖ ABh *°vṛndaṃ* for *°vṛndaśabdam* ‖ 62 bh *pulakita°*, corr. by a later hd. to our reading; Ψ *pulikita°*, corr. to our reading by cop. ‖ 63 bh *āmaṃdāśru°*, corr. by corr. to our reading ‖ Bh *°nayanaṃ yugalena uccāya* ‖ 64 ΨBh *tārasvareṇa*; A *tāratarasvareṇāśu°* ‖ 66 Bh jñā*tvā*; but cp. Simpl. hK ‖ ABh *salajjam* ‖ 71 Bh *bruvīmi* ‖ Bh only: *tyaktvābhyaṃtarā iti*; cp. MSS of the textus simplicior ‖

Pūrṇ. I. xi.

evaṃ gacchati kāle kadācit ten***āsthāna***gatena ***tatpra***deś***āsanna***śabdāyamāna-śṛgālavṛnda***śabdam ākarṇya*** pulakita-***vapuṣ***ânandāśru-pūrṇanayana***yugalen******ô***tthāya tāra***tara***svareṇa ***śabdāyi***tum ārabdh***am*** . **atha te** **siṃhādayas** tad ākarṇya 'śṛgālo **'yam**' iti ***ma***tvā ***salajjā a***dhomukh***āḥ kṣaṇam ekaṃ tasthuḥ, uktavantaś ca:*** 'bhoḥ, vāhitā vayam anena śṛgālena . tad vadhyatām ***asau!***' so 'pi tad ākarṇya palāyitum ***īhamāno*** vyāghr***eṇa*** khaṇḍaśaḥ kṛto mṛtaś ca.

ato 'haṃ bravīmi: 'tyaktāś câbhyantarā yena', **iti.**

Simpl. I. x.

evaṃ gacchati kāle kadācit tena sabhāgatena dūradeśe śabdāyamānasya śṛgālavṛndasya kolāhalo 'śrāvi. taṃ śrutvā pulakitatanur ānandāśruparipūrṇanayana utthāya tārasvareṇa virotum ārabdhavān . **atha** **siṃhādayas** tad ākarṇya 'śṛgālo **'yam**' iti jñātvā lajjayâdhomukhaṃ sthitāḥ procuḥ · 'bhoḥ, vāhitā vayam anena kṣudraśṛgālena. tad vadhyatām!' iti. so 'pi tad ākarṇya palāyitum icchan vyāghraiḥ khaṇḍaśaḥ kṛto mṛtaś ca.

yato 'haṃ bravīmi: 'tyaktāś câbhyantarā yena', **iti.**

Simpl. 60 K *e° g° h° kadācid dūradeśe śabdāyamānāḥ śṛgālā* ***ākarṇ****itāḥ | teṣāṃ* ***śabdaṃ*** *śrutvā* || h *ten****āsthāna****gate* || 61 h *dūradeśaṃ* || h *śavdāyamāna-śṛgālasiṃhasya śavdaḥ sam****ākarṇ****itaḥ* || I *śṛṃgālavṛṃdasya* || 62 I *kolāśrāhalo taṃ śrutvā* || h *pulikita°* || 63 K *ānandāśru-pūrṇanayanas tārasvareṇa virotum ārabdhaḥ* || 64 I *viruutum* || h *virātu soruroaṃ*, corr. to *viruutum ārabdhaṃ* || hK **ins. te** after *atha*, h ins. *yataḥ* before *atha* || 65 h ins. *tārasvaraṃ* after *ākarṇya*; K *taṃ tārasvaram* for *tad* || I *śṛṃgālo* || 66 hK ***matvā*** || h *°mukh****āt kṣaṇaṃ*** *sthitvā tataḥ pro°*, K *°mukh****āḥ kṣaṇaṃ*** *sthitvā pro°* || 67 K transp.: *anena vayam* || K *kṣudraśṛgālo 'yam* || I *°śṛṃgālena* || 69 h *palāyatumanā tad gacchann api siṃhādibhiḥ kha°*, K *icchaṃs tatra sthāna eva siṃhādibhiḥ kha°* || H *saṃḍaśaḥ* || 71 K **ato** || HI *tyaktāś câbhyaṃtarā*, H *yeti*, I *yeneti*; h *tyaktvā hy ābhyaṃtarāś ceti* ||

Parallel Specimen III.

SP. II. i.

asti Mahilāropya- nagara*samīpe* parivrājak*a*vasat*i*ḥ. tatra *Cūḍā*karṇo nāma *parivrāṭ prati- vasati sma . sa *ca* *bhojanāvaśiṣṭasahita-* bhikṣā*pātraṃ* *tatra* sthāp-ya- *svapiti.*

Śār. β, II. i.

asti dākṣiṇātye janapade Mahilāropyaṃ nāma nagaram . tasya nâtidūre parivrājakāvasa- thaḥ. tatra parivrāj Jūṭakarṇo nāma prati- vasati sma . sa bhikṣāvelāyāṃ tasmān nagarāt 'tīrthabhūta' iti brāhmaṇagṛhebhyaḥ sakhaṇḍagu- ḍadāḍimagarbhāṇāṃ snigdhadravapeśalānām annaviśeṣāṇāṃ bhikṣābhājanaṃ paripūrṇaṃ kṛtvā tam āvasatham avagamya yathāvidhi vratakālaṃ kṛtvā tatra śeṣam āpotake suguptaṃ kṛtvā nāgadantake sthā- payati.

Variants.—SP. 1 A *mahilārūpyanagarasamīpe*, N *mahilāropyanagare* ‖ 2 NA *parivrāḍāvasathaḥ* ‖ 4 N *culākarṇo* ‖ NA *vasati*, om. *sma*; H *pravasati sma* ‖ 5 H om. *sa ca* ‖ NA *hi* for *ca* ‖ 6 I °*sahitaṃ bhikṣāpātraṃ* ‖ N *bhojanāvaśiṣṭaṃ*, A *bhojanānravaśiṣṭaṃ* ‖ 8 After *bhikṣāpātraṃ* N ins. *sāraṃgamāṃge*, A *sāraṃgaśṛṃge* ‖ 12 NA om. *tatra* ‖ NA *sthāpayitvā* ‖ 14 A *svapati* ‖

Śār. 1 α *mihilā*° ‖ 6 P *tīvrapūta*, p[1]β *tīrthapūta* ‖ 7 αβ °*dravya*° for °*drava*° ‖ 8 P *agrya*° for *anna*° ‖ αβ *bhikṣābhojanaṃ* ‖ 9 α *tām* ‖ β [illegible] ‖ 10 After *kṛtvā* α ins.: *tām* (!) *āvasatham etya* ‖ β om. *tatra* ‖

Pūrṇ. 1 A *dakṣiṇātye* ‖ 3 Bh *tatpratyāsannamaṭhe* ‖ 5 Bh *bhasmā* for *tasmān* ‖ 7 Bh *snigdhadravyapeśalānāṃ* ‖ 8 ABh °*bhakṣa*° ‖ 9 bh *yathāvidhe* ‖ 10 Bh *tat udgaritaśeṣam* ‖ 12 ABh *prātyūṣika*°, Bh °*parivārakārthaṃ* ‖

Simpl. 1 h *Mahelāropyaṃ* ‖ 2 I *yasya* for *tasya* ‖ h **nâtidure**, B **nâtidūre** ‖ 3 I om. all between *maṭhāyatanaṃ*, l. 2, and *kṛtvā*, l 5 ‖ B °*taḥ ŚrīMahādevasya*, **om. asti** ‖ hB ins. *ca* before *Tā*° ‖ h *Tāṃmravāḍo* ‖ 5 After *kṛtvā* B: *prāṇayātrāṃ samācarati* \ *bhikṣāśeṣam ca*, etc., l. 10 ‖ 6 h *prabhūtam annasiddhaviśeṣān parya maṭha* (corr. by corr. to °*the*) *gatrā* ‖ HI *upārya* ‖

Pūrṇ. II. ii.

asti dākṣiṇātye janapade ***Pramadā***ropyaṃ nāma nagaram . tasya nâtidūre Maheśvar-ᵗāyatanam. tat***pratyāsanne maṭhe*** parivrāḍ ***Būṭa***karṇo nāma prativasati sma. sa *ca* bhikṣāvelāyāṃ tasmān nagarāt sakhaṇḍaguḍadāḍimagarbhāṇāṃ snigdhadravapeśalānāṃ bhakṣyaviśeṣāṇāṃ bhikṣābhājanaṃ ***saṃ***pūrṇaṃ kṛtvā maṭham **ā**gatya yathāvidhi prāṇayātrāṃ kṛtvā ta***duddharita***śeṣam ***annam*** bhikṣāpātre guptaṃ kṛtvā ⁴pratyūṣ***ikaparicārakārthaṃ*** nāgadant-e sthāpayati.

Simpl. II. i.

asti dākṣiṇātye janapade Mahilāropyaṃ nāma nagaram . tasya nâtidūreṇa maṭhāyatanaṃ bhagavato Maheśvarasyâsti. tatra Tāmracūḍo nāma parivrājakaḥ prativasati sma. sa *ca* nagare bhikṣāṭanaṃ kṛtvā prabhūtaṃ siddham annam upārjya maṭhaṃ gatvā prāṇayātrāṃ karoti . bhikṣāśeṣaṃ ca tatraiva bhikṣāpātre nidhāya tad eva bhikṣāpātraṃ khuṇṭake vilambayitvā paścāt svapiti. pratyūṣe tad annaṃ karmakāriṇāṃ dattvā tatraiva devāyatane saṃmārjanopalepanamaṇḍanādi kārayati . anyasminn ahani mama carair niveditam, yat ' Tāmracūḍamaṭhe siddham annaṃ nāgadante 'valambitaṃ sadaiva tiṣṭhati . tad vayaṃ bhakṣayituṃ na śaknumaḥ. svāminaḥ punar anyat kim api nâsti . tat kiṃ vṛthâṭanenânyatra ? adya tatra gatvā svecchayā bhuñjāmahe tava prasādāt . kim anyatra vṛthā śrameṇa ?' tac chrutvâhaṃ sakalayūthaparivṛtas tatkṣaṇād eva tatra maṭhe gataḥ ; utkūrdya ca tasmin bhikṣāpātre samārūḍhaḥ . tatra pakvānnasakalaviśeṣāṇi bhṛtyānām āhāraṃ dattvā paścāt svayam eva bhakṣayāmi . sarveṣāṃ tṛptāv āpannāyāṃ bhūyo 'pi svasthānaṃ gacchāmaḥ. evaṃ nityam evâhaṃ tad annaṃ bhakṣayāmi, iti . parivrā-

9 h ins. *pakvānnena* before *prāṇa°* ‖ 10 h *samācaratti* for *karoti* ‖ 11 I ins. *sa ca nagare* between *bhikṣā* and *pātre*; see l. 4 ‖ B om. *eva*, h om. *tad eva* ‖ 12 B nāgadant-e, h nāgadaṃtt-e for *khuṇṭake* ‖ h *valaṃvahūiā*, corr. by corr. to *valaṃvayitvā* ‖ 14 h *paśrāt svapatti*, B *paścād rātrau sva°* ‖ hB ins. *ca* before *tad* ‖ Bh *karmakarāṇāṃ* ‖ 15 B ins. *samyak* before *tatraiva* ‖ B *devatāyatane* ‖ h *sanmārjjunapralepa*(corr. by corr. to *°pe*)*namaṃḍanādikaṃ sa saryayatti* ‖ 16 B *°nādikaṃ samājñāpayati* ‖ 17 h *mamânucaiva*, corr. by corr. to *mamânucarair*; B *mama bāndhavair* for *mama carair* ‖ h *svāmin* for *yat*; B *svāmin maṭhāyatane* for *yat Tā°* ‖ I *°paṭhe* ‖ 18 After *annaṃ* B. *mūṣakabhayāt tatraiva bhikṣāpātre nihitaṃ nāgadante'valambitaṃ tiṣṭhati sadaiva* ‖ h *nāgadaṃttāvalaṃvittaṃ* ‖ HI *nāgadatte*; H *vilaṃbitaṃ* ‖ 19 h om. all between *tiṣṭhati* and *tat* (writing *tatta*) ‖ 20 H *atyat*, I *aṃyat*, B *agumyaṃ*, for *anyat* ‖ 21 h *kim anyavṛthāṭanena* (om *anyatra*) ‖ h *aiha* for *adya* ‖ h *yathecchayā*, B *yathecchaṃ* for *svecchayā* ‖ B *bhuñjmahe* ‖ 22 I *anyat* for *anyatra*; hB om. *kim a° vṛ° śra°*, B continuing *tad ākarṇyâhaṃ* ‖ 23 H *ahaṃ tat śrutvā* ‖ 24 hB om. *maṭhe* ‖ 25 h *udyāmpa*, B *utpatya* ‖ h *tutra*, H *tasmai* ‖ H *bhikṣāpātraiḥ*, I *bhikṣāpātrai* ‖ 26 h om. *tatra* ‖ h *pakvannā*(corr. by corr. to *°ana*)*viśeṣāṇi dya*(corr. by corr. to *sva*)*yaṃ bhakṣayitvā tattônyasya* I *kṣapta mayā bhūtya varyasyā tāsmiś ca nṛptim āpanno bhūyo*, etc., l. 29; B *bhakṣyaviśeṣāṇi* for *pa°*, continuing: *sevakānāṃ dattvā paścāt*, etc. ‖ 28 H *bhakṣayiṣyāmi* ‖ B *sa° tṛptau jātāyāṃ bhūyaḥ svagṛhaṃ ga°* ‖ 30 hB *eva* for *evâhaṃ* ‖ h ins. *ahaṃ* after *annaṃ* ‖ hB om. *iti* ‖

Parallel Specimen III.

SP. II. 1.

aham *ca tacchesānnena pra*varta *iti.*

anantaram tasya *priyasakho* Bṛhasvin nāma parivrā*jakaḥ* *samā*yā*ta*ḥ.

tena saha nānākathāprasaṅgād avasthito

Śār. β, II. 1.

aham saparijanas tena varto. evam bhakṣyamāṇe tasmin suprayatnasthāpite 'pi nirviṇṇaḥ sthānāt sthānam uccair mat prati bhayāt samkramayati . tad apy aham anāyāsena prāpnomi bhakṣayāmi ca.

athaivam gacchati kālo kadācit tasya Bṛhatsphig nāma parivrāḍ prāhuṇaka āgataḥ.

sa Jūṭakarṇas tasya svāgatādyupacāram kṛtvā kṛtayathocitavratakālas tasminn āpotake śeṣam suguptam kṛtvā khaṭvāsīnaḥ śayanagatam Bṛhatsphijam apṛcchat: 'bhavān ito mayā viyuktaḥ . tata ārabhya keṣu deśāntareṣu tapovaneṣu vā paribhrāntaḥ?' iti . asāv akathayat: 'atha kadācid aham mahākārttikyām mahātīrthavare Puṣkare snānam kṛtvā mahato janasamūhadoṣād bhavatā viyuktaḥ . tato 'ham GaṅgādvāraPrayāgaVārāṇasyādiṣv anukūlapratikūlām Jāhnavīm anu paryaṭan kim bahu-

Variants.—SP. 39 NA *aham tacchesānnabhojī* ‖ O *-varta iti*, I *pravartteyam iti* ‖ 47 NA *priya*suhṛt ‖ A *bṛhaspin*, N *bṛhaspan*, H *bṛ*[new line]*svin* ‖ N *parivrāḍukas*, A *parivrāṭsvekas* ‖ 54 FEI *tena ca saha kathāprasamgād*; NA *tena saha nānākathā*(A adds *samga*)*sahitam avasthito* (N *avasthāto*) ‖

Śār. 40 αβ *bhakṣamāṇe*, in P corr. to °*ṇa* ‖ β *suprayukta*° for *suprayatna*° ‖ 43 p^1 *samkrāmayati* ‖ 47 α *vṛhasphik*, β *bṛhatsphin*; α transp.: *pari*° *vṛ*° *nāma* ‖ 51 α *svāgatyādi*° ‖ 53 αβ om. *śeṣam suguptam*; but cp. l. 10 f. For *śeṣam suguptam* β: *tathaiva nāgadante*, no doubt ex conjectura ‖ 56 β *keṣu* twice ‖ 57 p^1 *athāsāv* ‖ 61 p^1 om. *Prayāga* ‖ 62 p^1 °*kūlam* ‖

Pūrṇ. 39 Bh om. tu ‖ 40 Bh *varttate*, om. *'ti* ‖ Bh om. *'pi* ‖ 41 Bh *bhakṣyamāṇāt* ‖ bhΨ *nirvinno*, ABh *nirvvinno* ‖ 42 Bh om. *sthānāt* ‖ 43 Bh and corr. of A °*krāmayati*, A with us ‖ 44 bh *anāyāsenaiva*, Bh *anāyāsomeva* ‖ 47 bh *vṛhatsphinnāmā*, corr. by corr. to *vṛhatsphignāmā*; Ψ *vṛhasphignāmā*; A *vṛhat | spignāmā*, corr. to °*spagnā*°; Bh *vṛhaspatināmā* ‖ 51 Ψ *brūṭakarṇṇopi*, Bh *vūṭakarṇṇopi* ‖ A *svāgatāpyupacāram* ‖ 52 bhΨA *krtvā*,

aham *tu* saparijanas tena *jīvāmi.* evaṃ *ca kālo 'tivartate* . suprayatna*m ava*sthāpite 'pi *tasmin *mayā* bhakṣyamāṇe *sa parivrāḍ* nirviṇṇ*o* *mat prati bhayāt sthānāt sthānam uccai*staraṃ prati*saṃkramayati . ta*thâ*pi *tad* aham anāyāsenaiva prāpnomi bhakṣayāmi ca.

atha kadācit ta*tra* Bṛhatsphig-nāmā *tāpasaḥ* prāghūrṇakaḥ *samāyā*taḥ.

Būṭakarṇo 'pi tasya svāgatādyupacāraṃ kṛtvā *śramam apanītavān.* tataś ca rātrāv ekatra srastare dvāv api suptau dharma*kathāṃ* kartum ārabdhau . atha

bhΨ *āśramam*, A *āśramaṃ*, bhΨA *apanītavān* ; hence Bh *kṛtvāśramam upanītavān*, a wrong correction of the faulty reading of bhΨA ‖ 54 In A *srastare* corr. to *saṃstare* ; Ψ *śrastare* ; Bh *svastare* ‖ 55 A *ārābdhau* ‖

jako 'pi yathāśakti rakṣati ; paraṃ yadaiva nidrāntarito bhavati, tadâhaṃ tatrāruhyâtmakṛtyaṃ karomi . atha tena kadācin mama rakṣaṇārthaṃ mahāñ jarjaravaṃśaḥ samānītaḥ . tena supto 'pi mama bhayāt tad bhikṣāpātraṃ tāḍayati. aham apy abhakṣite 'py anne prahārabhayād apasarpāmi. evaṃ tena saha sakalāṃ rātriṃ parasparaṃ vigraheṇa kālo vrajati.

athânyasminn ahani tasya gṛhe Bṛhatsphig-nāmā suhṛt parivrā*jaka*s tīrthayātrāprasaṅgena prāghūrṇakaḥ *samāyā*taḥ . taṃ dṛṣṭvā pratyutthānavidhinā saṃbhāvya pratipattipūrvakam abhyāgatakriyayā niyojitaḥ.

tataś ca rātrāv ekatra srastare dvāv api prasuptau dharma*kathāṃ* kathayitum ārabdhau . atha Bṛhatsphijaḥ subhāṣitagoṣṭhīṃ kurvataḥ

Simpl. 31 h *rakṣayatti* ‖ 32 h *ttadaivâhaṃ ttatrêvāruhya svakṛitaṃ ka°* ‖ h *athā*, om. *tena* ‖ 33 B transp.: *kadācit tena* ‖ h *maddrakṣārthaṃ* ‖ H *rakṣārthaṃ* ‖ 34 h *mahā* ‖ B *mahān yatnaḥ kṛtaḥ* । *jarja°* ‖ h transp.: *tena mama duyāt* (corr. by corr. to *bhayāt*) *suptôpi ttat* ‖ 35 B om. *tad* ‖ h *haṃ:ti* ‖ 36 h *api trāsādam abhikṣitte*(corr. by corr. to *°pte*)*yaṃ prahāra°* ‖ I *prāhārabhayāpadasarppāmi* ‖ 37 h *rātri*, H *rātrīṃ* ‖ 38 h *vigrahaparasparaṃ*, *vigrahaparasya* for *pa° vi°* ‖ h *gacchatti* ‖ 46 h *ttahnahe*, corr. by corr. *tadgrahe*, for *tasya gṛhe* ; B *maṭhe* for *gṛhe* ‖ 47 H *vṛhaspṛknāmā*, I *bṛhasphkanāmā*, h *vṛhasphik nāma* ‖ h *ttatsuhṛt* ‖ B *parivrājakas tasya suhṛt* ‖ h *prāghūrṇṇika* ‖ B ins. *pānthaḥ* before *prā°* ‖ 49 I *°vihitā* for *°vidhinā* ‖ *saṃbhāṣya* ‖ h *pratttipūrvvakasubhyāgattaḥ kriyāyāṃ ni°* ‖ 53 h *tatra tataś* ‖ 54 h *ekasaṃstaraṇe* ‖ HI *śrastare*, B *kuśasaṃstare* (cp. readings Pūrṇ. Ψ and corr. of A) ‖ h *suptau dharmmakathā karttum āravvas* ‖ 55 *ārabdhaṃ* ‖ h *vṛhasphik subhāṣittagoṣṭī ttāṃmravādo* ‖ B *bṛhatsphikkathāgoṣṭhī* for *Bṛ° su° ku°* ‖ HI *vṛsphijaḥ* ‖

*jharjharitaveṇudaṇḍena tā-
ḍayaṃś Cūḍākarṇo mām atrāsayat.*

Bṛhas*vidābhihitaḥ:*
'*kim iti* bhavān *mama* kathāyām
virakto 'nyāsaktaḥ?'

hunā? kṛtsnaṃ mahīmaṃḍalaṃ samudraparyantam avalokitavān.'

ardhākhyāte ca tasmiñ Jūṭakarṇaḥ parivrāḍ nāgadaṇḍopaśliṣṭo muhur muhur jarjaram avādayat.

kathyamānavighno ca kriyamāṇe kupito Bṛhatsphig āha: 'aham ādṛto bhūtvā bhavataḥ kathayāmi; bhavatas tu katham anādaraḥ?

api ca:

vimānanā, duścaritānukīrtanaṃ,
kathāprasaṅgo, vacanād avismayaḥ
na dṛṣṭidānaṃ, kṛtapūrvanāśanaṃ,
viraktabhāvasya narasya lakṣaṇam.'

Variants.—SP. 71 NA *jharjharavaṃśaṃ tāḍayan* (A °*yao*) ‖ 72 EF om. *Cūḍākarṇo* ‖ A *māṃ trāsayat*, N *māṃ tāḍayan*; HO *trāsayan*, I *atrānayat* (corr. from °*ti*) for *atrāsayat* ‖ 75 A *bṛhaspinā*°, N *bṛhaspannā*°; FO *bṛhasvitā*°; EI *bṛhasvid āha* ‖ 76 NA om. *mama kathāyāṃ* ‖ 77 NA *viraktonyasaktaḥ* ‖

Śār. 69 P *anākhyāte* ‖ 75 *a vṛhasphig* ‖ 76 *a ādṛto* ‖ 77 *a kimarthaṃ* for *katham* ‖ 79 *a tathā* for *api* ‖ 82 *a dṛṣṭa*° for *dṛṣṭi*° ‖

Pūrṇ. 69 Bh ins. *sa* before, and *'pi* after *vāṭakarṇṇo* ‖ Ψ *brūṭakarṇṇo* ‖ bh *mākhaka*° ‖ 71 Bh pari*tāḍayan*; but see Simpl. B and SP! ‖ 72 bhΨ *vṛhasphigo*; A *vṛhaspiga*, then a deleted *tya*, then *sya*; Bh *vṛhasphijo* ‖ A *sānyaṃ*, Bh *stasyāṃ* ‖ 75 Bh *apāgulaḥ* ‖ 76 Bh *vāṭakarṇṇa*, Ψ *brūṭakarṇṇa* ‖ 77 ΨBh *sālhādaṃ*; A *sāhlahlānaṃ*, corr. to *sāhlādaṃ na* by corr. ‖ 78 A *rārāv* ‖ ABh *tvadīyaṃ maṭhaṃ* ‖ 79 Ψ *yat*, corr. from *yataḥ* by cop. ‖ 89 Bh *samādhisā*° ‖ 90 Bh *kasmā cirā* ‖ Ψ gives this line in the place of our l. 92,

Pūrṇ. II. ii.

Būṭakarṇo *mūṣakarakṣ*ākṣiptamanā **jarjara**vaṃś*ena* bhikṣāpātraṃ *tāḍayan* ***Bṛhatsphigo dharmakathāṃ kathayataḥ*** śūnyaṃ prativacanaṃ prayacchati. athâsāv abhyāgataḥ paraṃ **kopa*m upā***gatas tam uvāca: ‘bho - ***Būṭakarṇa,*** parijñātas tvaṃ *samyag mayā ***gata***sauhṛd***aḥ*** . ***tena*** mayā saha sāhlādaṃ na jalpasi . tad rātrā***v api*** tvadīya-maṭhaṃ tyaktvânyatra yāsyāmi’, iti. uktaṃ **ca**, yataḥ:

‘ehy! āgaccha! samāviśâsanam idaṃ!
kasmāc cirād dṛśyase?
kā vartt***’êti.*** ***‘su***durbalo ’si! kuśal***am***?
prīto ’smi te darśanāt.’
evaṃ ye samupāgatān praṇayinaḥ
pratyālapanty ādarāt,
teṣāṃ yuktam aśaṅkitena manasā
harmyāṇi gantuṃ sadā.

and our l. 92 in the place of our l. 90 ‖ 91 Ψ *kā vartā nanu durbalôsi* ‖ 96 Ψ *harmmāṇi* ‖

Simpl. 69 h ***mūṣik****ākṣiptamanā*, B ***mūṣaka****trāsād vyā°* for *mama trā°*; I *satrena°* for *trāsana°*, and *°mamanā* for *°manā* ‖ 71 B *-tāḍayaṃs* ‖ 73 h *tanmattau na kiṃcid udāharatti*, B *tanmanā na kiṃcid udāharati* for *taṃ prati*, etc. ‖ 75 h *para* ‖ h *kopam **upa**gattaṃ tam*, B *kopam **upā**gatas tam* ‖ 76 HI *bho* ‖

Simpl. II. i.

sa Tāmracūḍo mama trāsanavyākṣiptamanā **jarjara**vaṃś*ena* bhikṣāpātraṃ pari*tāḍayaṃs* tasya śūnyaṃ prativacanaṃ prayacchati . taṃ prati huṃkāram api nôdāharati . athâsāv abhyāgataḥ paraṃ **kopa**vaśaṃ gatas tam uvāca: ‘bhos Tāmracūḍa, parijñātas tvaṃ mayā samyak; sauhṛdyena mayā saha sāhlādaṃ na jalpasi . tad rātrau tvadīyaṃ maṭhaṃ tyaktvânyatra yāsyāmi . uktaṃ **ca**, yataḥ:

‘ehy! āgaccha! samāviśâsanam idaṃ!
kasmāc cirād dṛśyase?
kā vārttā tv? atidurbalo ’si! kuśalī?
prīto ’smi te darśanāt.’
evaṃ ye samupāgatān praṇayinaḥ
pratyālapanty ādarāt,
teṣāṃ yuktam aśaṅkitena manasā
harmyāṇi gantuṃ sadā.

I *tu* for *tvaṃ* ‖ B *samyak na suhṛt* for *mayā samyak* ‖ 77 h *na sauhṛdatten mayā* (apparently a corruption of Pūrṇabhadra’s reading) ‖ B ***tena*** for *sauhṛdyena* 78 hB ins. ***api*** after *rātrau* ‖ h *tvadīya-maṭhaṃ* ‖ I *tvadīyaṃ paraṃ* for *tva°* ‖ 79 B ins. *maṭhe* before *yāsyāmi* ‖ B om. *yataḥ* ‖ 89 h *samāśra°* B *samāśrayā°* ‖ 90 I *dṛśyate* ‖ 91 hB om. *tv* ‖ I *api durbalo* ‖ h *kuśalaṃ* ‖ 94 B *prahlādayanty*; I *pra*[new page]*lapanty* ‖

Parallel Specimen III.

SP. II. i.

Cūḍākarṇa *āha:* ‘bhadra, nâhaṃ *viraktaḥ* . *kiṃ tu* paśya, ayaṃ *mūṣako *mama* mahāpakārī *sadā pātrasthāṃ bhikṣāṃ bhakṣayati.*’

sa *āha:* ‘eka *evâyam?*’ *Bṛhasvid āha:* ‘*eko* ’yam *anivāritaśaktir mahāntam apakāraṃ karoti*’. *sa* āha:

Śār. *β*. II. i.

so ’bravīt: ‘bhadra, na manyuḥ karaṇiyaḥ. paśya, ayaṃ me muṣako mahato ’pakārān karoti, bhikṣābhājanapradhvaṃsān na câham enaṃ śaknomi nivārayitum’.

so ’bravīt: ‘kim eṣa ekako ’tra mūṣakaḥ, utânye ’pi mūṣakāḥ?’ so ’bravīt: ‘kim anyair mūṣakaiḥ? ayaṃ māṃ duṣṭo yogivâjasraṃ chalayati.’ tac chrutvâsāv āha: ‘Jūṭakarṇa, na mūṣakamātra-

Variants.—SP. 108 NA *cūḍākarṇôpy* ‖ 109 HO om. *āha* ‖ 110 H om. *bhadra, nâhaṃ viraktaḥ* ‖ 111 NA *paśoān*, continuing: *mamâpahārī* (A °*ra* for °*rī*) *mūṣiko bhikṣāpātrasthāṃ bhikṣāṃ bha°* ‖ 122 I om. *sa āha* ‖ FHO kim *ekaḥ saparivāro vā* for *eka evâyam*; cp. Śār. ‖ 123 FHO sa *āha*, N *bṛhaspinn āha*, A *bṛhasphig āha* ‖ 124 NA *ekas sa câyam anivāritaśaktirūpadhāmā mahāntam apakāraṃ karotīty atra mahatā kāraṇena bhavitavyam* ‖ 125 HEI om. *sa āha* ‖

Śār. 112 p[1] *mūṣakôtra ma°* ‖ *β bhikṣābhājanapradvaṃsādīn na* ‖ 124 P *kalayati* ‖ 125 P *mūṣamātrasyê°* ‖

Pūrṇ. 98 Bh *yathāgate* ‖ bhΨ *prāghuṇike* ‖ A *vīkṣyati* ‖ Bh *vdvidhaḥ* for *vâpy adhaḥ* ‖ 99 Ψ *sadanaṃ* ‖ 100 A *nâbhyutthānaṃ kriyā* ‖ A *nālāpo* *ma°* ‖ 103 Bh *mattad* ‖ 104 Bh *kṛtāḥ* ‖ 105 Ψ *paurohatyaṃ* ‖ 106 bhΨABh *maṭhāpatyaṃ*, corr. by corr. of bh to *māṭhāpatyaṃ* ‖ bh *dinatrayaḥ* ‖ 107 A *śocitepyeṣyarthe*, corr. to *śocitepy arthe*; Bh *śocitopy arthe* ‖ 108 Ψ *brūṭakarṇaḥ*, Bh *vāṭakarṇa* ‖ 109 Bh *prāhaḥ* ‖ 110 Bh *cvatto* for *tvatto* ‖ 111 A *mamânyaḥ suhṛt* ‖ 112 bh *mūkhakaḥ* ‖ 113 A °*sthām* ‖ A *utkūdyârahya* ‖ 116 Bh *tat mūṣakatrāsārtham anena* ‖ 117 A °*trāsārthe anena* ‖ 118 Bh *nânya* ‖ 120 Bh *kautūhalaṃ me tasya*; Ψ *kutūhalaṃ me tasya*, corr. to our reading by corr. ‖ 122 Bh *tiratkṛtāḥ* ‖ bh *bṛhasphig*, Ψ *vṛhasphig*, A *vṛhatspig*, Bh *vṛhaspik* ‖ Bh *jñāyumte* ‖ 123 Ψ jumps from the first *bilam* to the second *bilam*, om. one of them and all between them ‖ Bh om. *tasya* ‖ Bh *vāṭakarṇa* ‖ 124 Bh om. *na* ‖ A *vemnl* or *vemti* ‖ Bh ’*vruvīt* ‖ 125 A *nidhānasyôṣmaṇā* ‖

Pūrṇ. II. ii.

anyac ca:

yaś câgate prāghuṇake diśo ***vīkṣeta*** vâpy adhaḥ, *ye yānti sadane tas***ya***, te śṛṅgarahitā vṛṣāḥ.

nâbhyutthānakriyā yatra, nâlāpamadhurā giraḥ, guṇadoṣakathā naîva, tasya harmye na gamyate.

ta***thaî***kamaṭhaprāptyâpi tvaṃ garvitas ***t***yakta-suhṛ***t***-sneh**o** naîtad vetsi, yan maṭhāśraya-vyājena narakopārjanā kṛ***tā*** . uktaṃ ca, ***yataḥ***

narakāya matis te cet, paurohityaṃ samācara varṣaṃ yāvat—kim anyena?—māṭha***patya***ṃ dinatrayam.

tat, mū***ḍh***a, śocitavye ***'py arthe*** tvaṃ garvitaḥ ' ***iti.*** atha *tac chrutvā bhayatrasta***manā Būṭakarṇaḥ prāha:*** '***bho*** bhagavan, ***mā*** maîvaṃ vada! na tvat***t***o *mam***ânya***suhṛt k**o *'py*** asti. tac chrūyatām goṣṭhīśaithilyakāraṇam! eṣa durātmā mūṣakaḥ pronnatasthāna***stha***m api *bhikṣā*pātra*m utkūrdyâru***hya*** bhikṣāśeṣam *bhakṣayati.* tadabhāv**e *karmakarā vṛtticchedān*** mārjanādik***arma*** na ***kurvanti*** . tanmūṣakatrāsārth***enânena*** vaṃśena muhur muhur bhikṣāpātraṃ tāḍayāmi. nânyat kāraṇam', ***iti.***

aparam, etat kutūhalam ***eta***sya durātmanaḥ, ya***d*** ***u***tpatanena mārjāramarkaṭādayo 'pi tiraskṛtā***ḥ***'. ***Bṛhatsphig*** āha: 'atha jñāyate ***kasmiṃścit pradeśe*** tasya bilam?' ***Būṭakarṇa āha: 'bho bhagavan, na vedmi.' so 'bravīt:*** 'nūnaṃ ***nidhānasyôpari tasya bilam;*** ni-

Simpl. II. i.

api ca:

gṛhe yatrâgataṃ dṛṣṭvā diśaḥ paśyanti câpy adhaḥ, tatra ye sadane yānti, te śṛṅgarahitā vṛṣāḥ.

tad ekamaṭhaprāptyâpi tvaṃ garvitaḥ . vyaktaṃ suhṛdasnehenaîtad vetsi, yan maṭhāśrayavyājena narakopārjanā kriyate . uktaṃ ca:

narakāya matis te cet, paurohityaṃ samācara varṣaṃ yāvat—kim anyena?—maṭhacintāṃ dinatrayam.

tat, mūrkha, śocitavye tvaṃ garvitaḥ.' atha bhayatrastas tac chrutvā Tāmracūḍas tam uvāca . bhagavan, maîvaṃ vada! na tvatsamo 'nyo mama suhṛt kaścid asti. tac chrūyatāṃ goṣṭhīśaitilyakāraṇam! eṣa durātmā mūṣakaḥ pronnatasthānavṛtam api *bhikṣā*pātram* utkūrdya samārohati bhikṣāśeṣaṃ ca tatrasthaṃ *bhakṣayati.* tadabhāvād devagṛhe mārjanādikriyā na bhavati . tanmūṣakatrāsārtham etadvaṃśena muhur muhur bhikṣāpātraṃ tāḍayāmi. nânyat kāraṇam.

aparam, etat kutūhalaṃ paśyâsya durātmanaḥ, yan mārjāramarkaṭādayo 'pi tiraskṛtā asyôtpatanena.' sa āha: 'atha jñāyate tasya bilam? nūnaṃ ni-

Simpl. 97 hB om. *api ca* ‖ 98 B *gṛhī* ‖ I *yatrâgatiā*, om. *tam dṛṣṭvā* ‖ h *diśo* **vīkṣatti** *câpy*, B *diśo* **vīkṣeta** *vâpy* ‖ 99 h *tesāṃ ye sadane yāṃtti* ‖ H *sadanaṃ* ‖ H *śraṃgarahitāḥ vṛ°* ‖ 100 hB add: ***nâbhyutthānakriyā yatra nâlāpā madhur***ā*kṣarāḥ* | ***guṇadoṣakathā naîva*** *ta*t*ra* ***harmye na gamyate*** (h with various blunders, e.g. *nâloyamaghurāḥ* (corr. by corr. to *nâlāyā madhurākṣarāḥ*)—evidently a corruption of Pūrṇabhadra's reading—; *tasmi harmmye*) ‖ 102 I *°prāptyâmi* ‖ h ***tyaktasuhṛtsnaiho*** *nêttad dhesti* (corr. by corr. to *°tsi*); B ***tyaktaḥ suhṛtsnehaḥ*** | *naîtad vetsi yat tvayā ma°*, for *vyaktaṃ*, etc. ‖ 103 I *suhṛdaḥ sne°* ‖ h *maṭhaprāptaṃvyājena* ‖ 104 B *kṛ**tā*** ‖ h adds ***yataḥ*** after *ca* ‖ 106 h om. *varṣam* ‖ h *krim anena* ‖ h *maṭhena tu*, HI *maṭhacimtā* ‖ 107 h *mū**ḍha*** ‖ B *tan mūrkha śocitavyas tvaṃ garvaṃ gatāḥ* | *tad ahaṃ tvadīyaṃ maṭhaṃ parityajya yāsyāmi* ‖ h *śocittāvyarthe garvvitta* ***hūtti*** (***hūtti*** corr. by corr. to *bhavati*) *atha* ‖ 108 h *atha* tat śrutvā bhayatrasta Tā°*, B *atha* tac chrutvā bhayatrasta**manās*** *Tā°* ‖ 110 h ***bho*** *bha°*; B ***bho*** *bha°* ***mā*** *maîvaṃ vada* ‖ h *ttavro* (corruption of *tvatto*?) for *tvatsamo* ‖ h **mam**ânya**suhṛt kvacid asti* ‖ 111 B ins. *paraṃ* before *tac* ‖ 113 h *pronnattasthānasthittaṃ api*, B *pronnatasthāne dhṛtam api* ‖ h *utpatyâroha*, B *utplutyârohati* ‖ 115 h *eva gṛhe*, B *eva maṭhe* for *devagṛhe* ‖ 116 B *mārjanakriyâpi na* ‖ 117 I *°trāsārthaṃyan e°* ‖ h ***ettena*** *vaṃśa mu°*; B ***etena*** *vaṃśena bhikṣāpātraṃ muhur muhus tā°* ‖ 119 hB ins. ***iti*** after *kāraṇam* ‖ 120 h ***ettasya*** for *paśyâsya* ‖ 121 H *°markaṭa-lādayo* ‖ 122 I *anyotpatanena* ‖ B ***bṛhatsphig*** for *sa* ‖ 123 Between *bilam* and *nūnaṃ*, h ins.: ***kasmiṃścit*** *sthāne Tāmracūḍa* ***āha bhagavan vetsi sôvravīt***; B ins.: ****kasmiṃs*** *tat* ***pradeśe*** | *Tāmracūḍa* ***āha*** | ***bhagavan na vedmi*** *samyak* | ***sa*** *āha* ‖ 125 Between *nūnaṃ* and *ni°*, hB ins.: ***nidhānasyôpari tasya bilam***; h adds *bhaviṣyatti* ‖

Parallel Specimen III.

SP. II. 1.

126 '*tatra* *kāraṇena

127 bhavitavyam.

132 nâkasmāc *Caṇḍalī* mātā vikrīṇīte tilais tilān;

133 luñc*hitāś ca tilā yena*, kāryam atra bhaviṣyati.'

Variants.—SP. 132 n *śāmḍalī*, NA chaṇḍilī, H *caṇḍalī* ‖ N *vikrīṇāti*, A *pikriṇāti*; H *vistīrṇāte* ‖ I *nā° caṇḍalavīrūlā vikrīṇeteti tais tilān* ‖ 133 N *luñcitā hi tilair yena*; A *vañcchitā hi tilai vyena*, K *racitāni tilair yena*; n *nirluṃcitair agkṛṣṭāṃs tat* ‖ n *kāryaṃ tatra* ‖

Śar. β, II. i.

126 syādṛśī śaktir bhavati; kiṃ tarhi kāraṇenâtra

127 bhavitavyam.

131 uktaṃ ca:

132 nâkasmāc Chāṇḍilī mātā vikrīṇāti tilais tilān,

133 luñcitāṃl luñcitair eva: kāryam atra bhaviṣyati.'

Pūrṇ. 126 ABh om. drāk; Bh *kādaṃti*; A *prakārddati asau* (*pra* being apparently a misreading of *drāk*; cp. Simpl. B) ‖ Bh *eṣa* for *'sau* ‖ 127 bh *vitvajo*, corr. to our reading by corr. ‖ 128 A *saṃbhogatyagadharmasamanvitaḥ*, corr. to *saṃbhogā tyāge dha°* ‖ Bh *tyāgaḥ dharmma°* ‖ 132 A *nâkasmāt*

Pūrṇ. II. ii.

dhānoṣmaṇā ***niścitaṃ drāk*** kūrdate ***'sau*** . uktaṃ ca:
ūṣmā ***hi*** vittajo vṛddhiṃ tejo nayati dehinām,
kiṃ punas tasya sambhog***a***s tyāga***dh***armasama-
nvitaḥ!

tathā **ca:**
nâkasmāc Chāṇḍilīmātā vikrīṇāti tilais tilān
luñcitā*n* itarair ***yatra, hetur*** **atra bhaviṣyati'**

śagaṃḍilā(corr from *°lī?*)*mātā* ‖ 133 Bh *taiair* for *itarair* ‖

Simpl. 126 H *kūrdane*, I *karddane* ‖ hB *prakūrdate* (cp. Pūrṇ. A) ‖ h adds *eṣa* ‖ B ***om. yataḥ*** ‖ 127 H *usmâpi* ‖ h *usmā vittasyayo vṛddhim* ‖

Simpl. II. i.

dhānoṣmaṇā kūrdate . uktaṃ ca, yataḥ:
ūsmâpi vittajo vṛddhiṃ tejo nayati dehinām,
kiṃ punas tasya sambhogās tyāgakarmasama-
nvitāḥ!

tathā **ca:**
nâkasmāc Chāṇḍilīmātā vikrīṇāti tilais tilān
luñcitair itarān **yena, kāraṇam (!) atra bhaviṣyati'.**

128 HI *kiṃ puna*, H *sūspasaṃbhogā'*, I *sūsyasaṃbhogā* ‖ hB *saṃbhogās* and *°samanvitaḥ* (h *°tta*) ‖ 132 h *'sthaṃḍilimāttā* ‖ 133 HI *luṃtitair* ‖ B *luñcitān itarair yena* **kāryam** *a°*; h **luṃcitā luṃcittaiḥ** *sārdhaṃ* **kārya-mātram**; cp. Śār ‖

Parallel Specimen IV.

Kṣem. XVI. 513 [=Ill. 76, v. M.].

1 śatruḥ skandhena *voḍhavyaḥ prājñaiḥ sapadi* sarpa*vat*
8 sarpas *taḍāgam āsādya* vṛtti*cchedāt kṛśaḥ purā*
11 *dhūrtaḥ provāca* maṇḍūk*ān: 'purā*
20 daṣṭo *mayā *dvijaḥ.*
23 ta*cchā*pā*d eva*
25 *jāto 'smi sarva*maṇḍūk*a*vāhanam.

Som. LXII. 152.

4 vṛddhaḥ kaścit sukhaṃ prāptum aśaktaḥ puruṣāśraye
8 bhekān ahiḥ sarastīre tasmiṃs tasthau viniścalaḥ.
9 tathā sthitaṃ ca taṃ bhekāḥ papracchur dūravartinaḥ:
10 'brūhi, *kiṃ* pūrvavan nāsmān aśnāsy adya *bhavān?*' iti.
11 iti pṛṣṭas tadā bhekaiḥ sa taiḥ *provāca* pannagaḥ:
13 'mayā brāhmaṇaputrasya maṇḍūkān anudhāvatā
19 bhrāntyā
21 daṣṭo bataṅguṣṭhaḥ.
22 sa ca pañcatvam āyayau.
23 tatpitrā cāsmi śāpena
25 bhekānāṃ vāhanīkṛtaḥ.
26 tad yuṣmān katham aśnāmi?
27 pratyutāhaṃ vahāmi vaḥ.'

SP. III. x.

skandhenāpi vahec chatru*n* kar*y*am asādya buddhimān.
mahatā kṛṣṇasarpeṇa maṇḍukā vinipātitāḥ.
so 'bravit: 'katham caitat?' *sa* aha:
asti kaścid *bahu*vayā Manda-
viṣo nama kṛṣṇasarp*aḥ*. sa *ca parapara*j*ño buddhimān*
bahumaṇḍuka-hradaṃ *gatvā*-
dhṛtipari*ga*tam atmanaṃ *kṛtva sthitaḥ*.
sa caikena maṇḍukena pṛṣṭaḥ: '*kim idam? man-*
dam bharan aharam karoṣi.' *sa cā-*
ha: '*kiṃ mama dairopahatavṛttantasya?*' *sa aha*.
'*katham dairopahatatvaṃ bhavataḥ?*' *sarpa āha*: '*śrū-*
*yatam! mayā*dya ratrau
daivad
brahmaṇasunur
daṣṭaḥ.
ta*t*-
pitrāhaṃ śaptaḥ:
'maṇḍūkānāṃ
vāhanaṃ *bh*a*va tair dattam*
aharaṃ bhuṅkṣva!' iti. *ato* 'haṃ yuṣma-
kaṃ *vāhanartham āgataḥ. śaparaśac cāhaṃ svayam*

Variants.—Kṣem. 8 B °*chedatkṛ*°, Ś °*cchedakṛ*° ‖ 25 BŚ *yātośmi* ‖

Som. 4 C *puruṣāścame*, K *puruṣāśrame* ‖ 8 C *tatra* for *tasmiṃs* ‖ B *aniścalaḥ*, PDu *suniścalaḥ* ‖ 10 Br *iha* for *iti* ‖ 13 A *maṃḍūkān* ‖ 27 A *pratyutattya*, B *pratyutatta*, C *pratunatva*, KP *pratyutatva* ‖

SP. 1 n *chatruṃ* ‖ 2 B *vahatā*, a conjectural reading, since all the other MSS. of the SP and n go with Pūrṇ. B abounds with corrections ‖ A *kṛṣṇasarppe* .... *ṇḍūkā* ‖ 3 NA ***meghavarṇa āha*** | *katham etat* ‖ N ***cirajīvy** āha*, A *cirajīvī vyāha* ‖ 5 NA *sa* (N adds *ca*) *buddhimān dṛṣṭaparāvarajño* (A *dṛṣṭa* .. *o* ... *bahu*°, l. 7) ‖ 7 NA *bahumaṇḍūkaṃ hra*° *gatvā duḥkhaparigatam* ‖ 8 NA **darśayan** for *kṛtvā* ‖ 10 NA *ca kenāpi* for *caikena* ‖ NA ins. **dūrāt** before *pṛṣṭaḥ* ‖ NA *iti* for *idam* ‖ H *mandamānā*, O *mandamanā*, for *mandaṃ* ‖ NA *bharan manda āharam api kuruṣe* ‖ 11 NAHO *sa āha* ‖ O *bharān āharaṃ* ‖ 12 NA *kiṃ mamopahatasya vṛttāntena* ‖ E *maṇḍūka* for *sa* ‖ 13 N *tat kathaṃ*, A *katham etat*, for *ka*° *dai*° *bha*° ‖ E *kathaṃ daivopagatas tvaṃ* ‖ EF om. *bhavataḥ*, ins. *bhavantaṃ* before *śrūyatām* ‖ HO om. *sarpa āha* ‖ NA *sarpeṇoktaṃ* ‖ NA om. **śrūyatāṃ** ‖ N *mayādya*, A *mayārddharātrau* ‖ HO om. *adya* ‖ 20 N *brāhmaṇo* ‖ 22 A *ta* .... *hmaṇenāhama*, N *tatpitrā brāhmaṇenāhaṃ* ‖ 26 NA *vāhako* ‖ 27 NA *aśanaṃ*, EF *āhārādikaṃ*, for *āhāraṃ* ‖ NA *tato vaoanārtthaṃ* (A *yuṣmadartthama* for *va*°) *yuṣmatsamīpam āgataḥ* ‖ 28 NA *ca* for *cāhaṃ* ‖

Śār. 3 *a caita .... vi āha* ‖ p² *sa āha* for *Ci*° *ā*° ‖ 4 *aβ* om. *Mandaviṣo nāma*. Our reading is taken from R, but seems to go back to a mere conjecture.

Śār. β, cd. III. x.

skandhenâpi vahec chatruṃ kālam āsādya buddhimān:
vahatā kṛṣṇasarpeṇa maṇḍūkā vinipātitāḥ.

so 'bravīt: 'kathaṃ caitat?' Cirajīvy āha: asti kaścit pariṇatavayāḥ kṛṣṇasarpo Mandaviṣo nāma. sa evaṃ samarthitavān: 'kathaṃ nāmânayā vṛttyā sukhaṃ varteyam?' iti. yato bahumaṇḍūkaṃ hradam udavasyâdhṛtiparītam ātmānaṃ teṣāṃ pradarśitavān. udakāntargatenaikena maṇḍūkena pṛṣṭaḥ: 'māma, nâdya yathāpūrvam anuṣṭhānaṃ kriyate?' iti. asāv āha: 'bhadra, kuto 'mī me manorathāḥ? hanta! dagdho 'smi. adya rātrau prathamapradoṣa evâhārārthaṃ maṇḍūka āyān gandhenânusṛtaḥ. sa tu madbhayāt svādhyāyaprasaktānāṃ dvijānāṃ madhyenâpakrānto na dṛṣṭaḥ, kvâpi gataḥ, iti. tatsādṛśyād vyāmohitacittena mayā brāhmaṇasūnor aṅguṣṭho daṣṭaḥ. tatsamakālam asau pañcatvam āgataḥ. tasya pitrā duḥkhārtenâhaṃ śaptaḥ, uktaś ca: 'durātman, yat tvayā mamânaparādhī suto bhakṣitaḥ, tena doṣeṇa tvaṃ maṇḍūkānāṃ bhaviṣyasi vāhanam. tatprasādanalabdhāṃ ca vṛttim āsādayiṣyasi,' iti. tad ahaṃ yuṣmān praty āgato vāhanārtham.'

Evidently the words *Ma° nāma* had their original place before *kṛṣṇa°*, whence they must have been dropped before the separation of the two recensions α and β ‖ 7 α *atha* for *yato* ‖ α *maṇḍūkam*, then om. *hradam*: *udakasyâdhṛti°*, β *udasyâ°* ‖ 8 α om. *teṣām* ‖ 10 α om. *nâdya*; β *nodya* ‖ 11 α ins. *katham* after *yathā°*, continuing *nânu°* ‖ α *alôsāv āha* ‖ 13 α om. *dagdho 'smi* ‖ α om. *rātrau* ‖ 14 For *maṇḍūka* down to *brāhmaṇa°*, l. 20 excl., α: *maṇḍūkanibhena* ‖ 21 α *aṅguṣṭho . . . yā . . . tsamakālam* ‖ 22 p³ ins. *eva* after *°kālam* ‖ α *tatpitrā* ‖ 23 α *°âhaṃ śa . . . durātman* ‖ 25 α *doṣe . . . . kānām* ‖ 26 α *vāhanaṃ bhaviṣyasi*; cp. SP. ‖ α om. *tatprasādana°* etc. to *iti* excl. ‖ 27 z *āsādayiṣyāmi* ‖ 28 α *āgato . . . . te hṛṣṭā* ‖

Pūrṇ. 1 A *chastraṃ* ‖ 4 A *varuṇādrisamīpe ekasmin* for *kasmiṃścit* ‖ bh *preta°*, Ψ *°ṇita°* for *°ṇata°* ‖ 5 Bh *citte* ‖ A *saṃcintitavān* ‖ 6 A *nā* for

Pūrṇ. III. xvi.

skandhenâpi vahec chatruṃ kālam āsādya buddhimān:
mahatā kṛṣṇasarpeṇa maṇḍūkā *bahavo hatāḥ*.

Meghavarṇa āha: 'kath*am* *etat*?' *Sth*irajīvī *kathayati:* asti ka*smiṃ*ścit *pradeśe* pariṇatavayā Mandaviṣo nāma [1]kṛṣṇasarp*aḥ*. sa evaṃ *cittena* samarthitavān: 'kathaṃ nāma *mayā* sukh*opāya*vṛttyā vart*itavy*am?' iti. *t*ato bahumaṇḍūkaṃ hradam u*pagamy*âdhṛtiparītam *iv*âtmānaṃ darśitavān. *atha tathā sthite tasmin* udaka*prānta*gatenaikena maṇḍūkena pṛṣṭaḥ: 'māma, *kim* adya yathāpūrvam *āhārārtham na viharasi?' so 'bravīt:* 'bhadra, kuto me *mandabhāgyasyâhāre 'bhilāṣaḥ? yatkāraṇam,* adya rātrau pradoṣa ev*a mayâ*hārārthaṃ *viharamāṇena dṛṣṭa eko* maṇḍūk*aḥ*. *tadgrahaṇārthaṃ mayā kramaḥ sajjitaḥ. so 'pi māṃ dṛṣṭvā mṛtyu*bhay*ena* svādhyāyaprasaktānāṃ *brāhmaṇānām antar* apakrānto na *vibhāvito mayā* kvâpi gataḥ. tatsādṛśy*a*mohitacittena mayā *kasyacid* brāhmaṇasūnor *hradataṭajalāntaḥstho* 'ṅguṣṭho daṣṭaḥ. tato 'sau *sapadi pañcatvam *upa*gataḥ. *atha* tatpitrā duḥkh*it*enâhaṃ śaptaḥ, *yathā:* 'durātman, tvayā *nir*aparādho *yan matsuto daṣṭaḥ, *tad a*nena doṣeṇa tvaṃ maṇḍūkānāṃ vāhanaṃ *bhaviṣyasi. tatprasāda-labdha*jīvikayā vartiṣyase,*' iti. tat*o* 'haṃ yuṣmākaṃ vāhanārtham [1]ā*jagāma.*'

nāma ‖ bh *kathaṃ mayā*, but two akṣaras deleted between these words ‖ Bh *mukho°* for *sukho°* ‖ 7 A *°maṃḍūkahradam* ‖ 8 ABh *upagamya dhṛti°*; Ψ *upāgamyâdhṛta°* ‖ 9 Bh *jalāṃtam upagatena ekena* ‖ A *udakaprāṃte* | *ekena* ‖ 10 A *māmā* ‖ 11 Bh *sa* āha ‖ 12 ABh *°syâhārābhilāṣaḥ* ‖ 13 Bh *yato* for *yatkāraṇaṃ* ‖ Bh *rātri* ‖ 16 A om. *mayā* ‖ 18 A *a'pakrāṃto*, Bh *aṃtakrāṃto*, both om. *antar*; Ψ *aṃtaraprakrāṃto* ‖ Bh *bhārito* ‖ Bh *tatsādṛśyamo°* ‖ 20 bh *vrāhmaṇasya sūnor*, Bh *viprasya sūnor*; A *vrāhmaṇasya sūno*; corr. adds *r drādhikanāmno* ‖ bhΨ *°jalāṃtastho*; Bh *hradasataṭajalāṃtastho*, A *hradataṭastho* ‖ 21 A *'ṃguṣṭas*, om. *daṣṭaḥ* ‖ Ψ *'ṃguṣṭe* ‖ 22 A om. *sapadi* ‖ Bh *paṃcatāṃ prāptaḥ* ‖ A *upāgataḥ* ‖ 23 bh *prāptaḥ* for *śaptaḥ* ‖ 24 Bh ins. *yat* before *tvayā*, om. *yan* before *matsuto* ‖ 25 Bh om. *tvaṃ* ‖ 26 Bh om. *labdha* ‖ 27 Bh om. *iti* ‖ Bh om. *'haṃ* ‖ Bh *bhavatāṃ* for *yuṣmākaṃ* ‖ 28 Bh *āgataḥ*; cp. I. 35 ‖

Kṣem. XVI. 513 [= III. 76, v. M.].

31 maṇḍūkarāj*as tac chrutvā cakre taṃ vāhanaṃ mudā.*
33 *skandhe gṛhītvā maṇḍūkaṃ*
38 *sa nānā*gati*kovidaḥ*
43 *yayāce bhojanaṃ manda-m vapuḥ kṛtvā mṛdusvaraḥ.*
52 *śanaiḥ śanais*
53 *tadādeśāt*

Som. LXII. 152.

30 *tac chrutvā* tatra bhekānāṃ rājā vāhanasamutsukaḥ
33 jalād uttīrya
34 tatpṛṣṭham ārohad gatabhīr *mudā.*
35 tatas taṃ vāhanasukhair āvarjya sacivair yutam
43 *kṛtvā*vasannam ātmānam
46 uvāca sa sakaitavaḥ:
47 'āhāreṇa vinā, deva, na gantum aham utsahe;
48 tan me dehy aśanam; bhṛtyo hy avṛttir vartate katham?'
49 tac chrutvā bhekarājas tam avocad vāhanapriyaḥ:
50 'kāṃścit parimitāṃs, tarhi, bhuṅkṣva me 'nucarān!' iti.

SP. III. x.

āhāraṃ na karomi. tata ekena bhekena
maṇḍūkarāj*āya*
Jālapād*anāmne* nivedita*m.*
sa ca saṃtuṣṭaḥ
sa*tvaram* *āgat*ya
-pṛṣṭham *adhirūḍhaḥ.*
sa ca
Mandaviṣo 'p*i* *nānā-*
gativiśeṣ*eṇa tam ūḍhavān.*
kadācit sa mandaraṃ gatiṃ kṛtvāvahat.
rājñābhihitam:
'kim *iti* manda*ṃ* mandam
gacchasi?' sa āha:
'āhār*abhārād upakṣīṇo 'smi.'*
*rājñābhihitam: 'asmadanujñayā maṇḍūk*ān *bha-
kṣaya!'*
tatrāsau
*'yathā*jñā*payati deva'*
it*y uktvā*
*maṇḍūkān a*bhakṣaya*t yatheṣṭam.*
Mandaviṣaḥ saharṣam avatiṣṭhati.
kiyatā kāl*ena jālapādāvaśeṣaṃ saro*

Variants.—Som. 35 C *sacivānvitam* ||

SP. 29 EF *āhārādikam* || N *te*, A *tena* for *ekena bhekena* || 31 N *niveditaḥ* || 32 NA *sa tu satvaram āgatya saṃtuṣṭas tasya pṛṣṭham ārūḍhaḥ* || 37 NA om. *sa ca* || 38 E *mandavidhinā gativi°* for *Ma° nānāgativi°* || N *nānāgati . . . m ūḍhavān | sa ca*; A *nānāgativiśeṣe . . . sa ca*; then A *kadācit*, which is om. in N, then N *mandarāṃ*, A *mandāṃ*, then NA *ga° udvahan*, then N *tena*, A *sa ca*, NA *rājñābhihitaḥ* || 39 E *uvāha* || 43 E *mandakāṃ* for *mandarāṃ* || O *kṛtvā vahati* || 45 NA *mandaṃ* only once || 46 HO *gacchasīti* || 47 A *atikṣīṇo 'smi* || 48 O *bhakṣayēti* || NA *maṇḍūkarājenōktam* || N *asmadājñayā bhukṣito bhakṣayēti*, A . . . . *bhukṣito maṇḍūkān yatheṣṭama bhakṣayēti* || 50 NA *tatōsau* || 51 NAFHEO *yadājñā°* || 52 NA *abhidhāya* for *uktvā* || 53 NA transp.: *yatheṣṭaṃ bhakṣayan* (A *°yat* for *°yan*); HO transp.: *ya° ma° a°* || 54 A *saharṣaṃ . . . . kālena* || N *iva tiṣṭhati*; H *atiṣṭhate*, O *upatiṣṭhate* || 57 N om. *kiyatā* || NA ins. *ca* after *kālena* || NA *jālapādōvaśiṣṭaḥ* || NA *sa ca* for *saro* ||

Śār. 31 *a* om. *Jālapādāya*; *z malamādāya*, p² *jalem*(corr. to *jalam*)*ādāya* || *a nivedita . . . . samantriparivāro* || 33 *a manyamānas*, om. *'pi* || p² and first corr. of *z samuttīrya* || 34 *a āśritaḥ . ā . .* || 35 *a* om. *tadanu°* to *aneka°* excl. || *z tadanu prakramaśo ya° tapāsitāḥ* || p² *upāsthitāḥ* || 36 *z cāprāpnuvanto*; cp. Pūrṇ. ABh || 38 *β anekaprakāraṃ ga°* || After *āśritaḥ*, *a* has some

Śār. β, ed. III. x

atha te hṛṣṭamanasaḥ sarva eva maṇḍūkarājñe Jālapādāya niveditavantaḥ. asāv api mantriparivāro 'dbhutam iva manyamāno 'pi sasaṃbhramam uttīrya tatpṛṣṭham āśritaḥ. tadanukramaśo yathāsthānabhāja upāsitāḥ anye câ-nāpnuvanto 'nupadaṃ dhāvanti. Mandaviṣo 'py ātmapuṣṭyartham anekaprakāragativiśeṣān adarśayat. atha Jālapādo labdhasparśa evâha:

'na tathā kariṇā yānaṃ, rathena turageṇa vā,
narayānena nāvā vā, yathā Mandaviṣeṇa me.'

atha Mandaviṣam anyedyuś chadmaglānaṃ Jālapādo 'bravīt: 'bhadra, kiṃ adya mandamandam uhyate, na yathā purā?' iti. sa āha: 'deva, āhāravaikalyāc chaktir me na yathā pūrvaṃ voḍhum. athâsāv abravīt: 'bhakṣayâtra kṣudrān!' iti. sa āha: 'mâpîyam āśā; kiṃtu pādānujñātaprasādo bhakṣayiṣyāmi', iti tvadāyattajīvito 'smi.' tatas tān asāv anujñāto 'bhakṣayat. katipayair ahobhir balavān saṃvṛttaḥ. suparituṣṭaś câc-tarlīnam avahasyâbravīt:

'maṇḍūkā vividhāhārāś chalapūrvopasādhitāḥ
kiyantaṃ kālam akṣīṇā bhaveyur bhakṣato mama?'

Pūrṇ. III. xvi.

tena ca sarvamaṇḍūkānām idam āveditam. tatas taiḥ prahṛṣṭamanobhiḥ sarvair eva *gatvā Jalapādanāmno *darduraräjasya vijñaptam. athâ*sāv api mantriparivṛto *''tya*dbhutam*' iti* manyamān*aḥ* sasaṃbhramaṃ *hradād* uttīrya *Mandaviṣasya phaṇapradeś*am *adhirūḍhaḥ. śeṣā api* yathā*jyeṣṭhaṃ tatpṛṣṭhopari samāruruhuḥ. kiṃ bahunā? tadapare sthānam a*nāpnuvant*as tasyâ*nupadam *eva* dhāvanti. Mandaviṣo 'py ātmapuṣṭyartham anekaprakāragativiśeṣān adarśayat. atha Jalapādo labdha*tadaṃgasaṃ*sparśa*sukhas tam* āha:

'na tathā kariṇā yānaṃ, *turageṇa rathena vā,
narayānena *vā *yānaṃ*, yathā Mandaviṣeṇa me.'

athâ*nyedyur **Mandaviṣa*ś* chadma*nā manda-ṃ mandaṃ visarpati. tad dṛṣṭvā* Jalapādo 'bravīt: 'bhadra *Mandaviṣa, *yathāpūrvaṃ* kiṃ adya na *sādhû*hyate?' *Mandaviṣo 'bravīt:* 'deva, *a*dyâhāravaikalyā*n **na me voḍhuṃ **śakt*ir *asti.*' athâsāv abravīt: '*bhadra*, bhakṣay*a* kṣudra*maṇḍūk*ān!' *tac chrutvā praharṣitasarvagātto Mandaviṣaḥ sasaṃbhramam abravīt:* 'mâyam *eva viprasāpo 'sti. tat tavânenājñā*vacanena prīṇito 'smi.' tato 'sau *nairantaryeṇa maṇḍūkān* bhakṣaya*n* katipayair *evâ*hobhir balavān saṃvṛttaḥ, *prahṛṣṭ*aś cântarlīnam avahasy*êdam a*bravīt:

'maṇḍūkā vividhā *hy etac*chalapūrvopasādhitāḥ
kiyantaṃ kālam akṣīṇā bhaveyu*ḥ khād*ato mama?'

traces of *gatvā* or *tadā*, destroyed by a hole; then: *nena prajanaṃ gati°* ‖ z *°yataviśeṣān* ‖ 39 *a jāla .. do* ‖ 41 *a* om. this stanza and the following prose sentence ‖ 42 z *nena°* for *nara°* ‖ In p³, the third pāda runs thus: *tathā nânyena yānena.* Our reading is that of R ‖ 47 *a voḍhuṃ .....t, bhakṣayâtra* ‖ 50 *a* ins. *ha* before *āha* ‖ *a mamâpi ... k . ntu pādīyājñayā kṛtaprasādo bhu°* ‖ 52 *a tvadā ... jīvito* ‖ *a tat .. nujñāto* ‖ 54 *a balavā ...... ś cântar°* ‖ 56 *a vividhā .... pas ... dhitāḥ* ‖ 57 *a* ***khād****ato* ‖ In *a*, the rest of the text is lost after this stanza ‖

Pūrṇ. 31 Bh *durddhara°*, bhΨ *durdura°* ‖ 32 Bh *°parivṛtas tad atyadbhutam idam iti* ‖ bhΨ *'tyadbhutam* ‖ bh *api* for *iti* ‖ 34 A ins. *phaṇinaḥ* before *phaṇa°* ‖ Ψ *phaṇadeśam* ‖ Bh *ārūḍhaḥ* ‖ 35 Bh *yathādyeṣṭaṃ* ‖ Bh *samārūḍhāḥ* ‖ 36 A *a'pasare*, corr. by cop. from *a'vasare*, for *apare* ‖ 37 Bh *aprāpnuvaṃtas*, A *a'prāpnuvaṃtaḥ*; cp. Śār. z ‖ Bh *evaṃ* ‖ A *dhāvitāḥ* ‖ 38 Bh *ṣṭ* for *'py* ‖ Bh *ātmapuṣṭārthaṃ viviidhagativiśeṣān* ‖ A *°ātmatuṣṭya'rtham* ‖ 40 Bh *°-sparśa°* for *°saṃsparśa°*; A *°sukhasparśasukhas* for *°saṃsparśasukhas* ‖ 43 Bh *maṃdaṃ maṃdaṃ* z ‖ 44 Bh *tac ca dṛṣṭvā* ‖ 45 A *maṃdaviṣaya* for *°viṣa* ‖ A ins. *apy* before *adya* ‖ 46 A *sādhu nôhyate* for *na sā°* ‖ 48 Bh *sa āha* ‖ 49 Bh *tad ākarṇya prahṛṣṭamanā maṃda°* ‖ 51 bhΨA *praśāpo* for *vi°* ‖ Bh *tavâne(ne* corr. by cop. to *te)nânujñāvacanena* ‖ 53 Bh *ahobhir* for *evâ°* ‖ 54 Bh *cântarlīnavahasyê°* ‖ 56 BhA *ete* for *etac* ‖ Bh *sthalapūrvopasodhitāḥ* ‖

Parallel Specimen IV.

Kṣem. XVI. 518 [= III. 76. v. M.].

84 *sarva*maṇḍūk*asaṃkṣayam*
85 *cakre.*
*śatru*g*ṛheṣv evaṃ tiṣṭhet kāryavaśāgataḥ.*

Som. LXII. 152.

84 tataḥ kramāt sa maṇḍūkān ahiḥ svecchaṃ abhakṣayat;
84a tadvāhanābhimānāndhaḥ sehe bhekapatiḥ sa tat.

SP. III. x.

dṛṣṭvābravīt: 'itaḥ param Jalapadam eva bha-
kṣayitvānyatra gacchāmi'.

ity ucyamāne Jalapad*ena śrutvā*

bhihitam: 'kiṃ bhavān vakti?'

sa āha:
'evaṃ bravīmi:

varaṃ *tīvrāśanidhvasto* bhavec, ch*edahato* 'pi vā,
na vipraśāpanirdagdh*o* jan*tur* bhū*yāt* kath*aṃ*cana'.
tathāpi Jālapād*o*
na *pratyeti.*

*anantaraṃ tam apy a*bhakṣ*ayat.*
ato 'haṃ bravīmi: 'skandhenāpi vahec
chatr*ūn*', iti.

Variants.—Som. 84a AB *bhekādhipaḥ*, CK *bhekābhidhaḥ* ||

SP. 58 NA *dṛṣṭvābravīt* || NA om. *itaḥ* || NA om. *eva* || HO *api* for *eva* || 59 A ins. *patāmi* before *gacchāmi* || 71 N *udyāne*, A *ucyamāne* || 72 A *śrutvābh . . . bhavān* || 73 NA *vadati* || 80 EFO *paraṃ tīvrāśanidhvasto*; A *varaṃ tu aśanividdhvasto*, N *vara tīvrāśanir dhvasto* || A *jīve śaicchalahatāpi vā* || N chail*ahato*, K chail*āhato*, n chail*adhipo* || 82 to 86 excl. N only: *jālapādaṃ tam abhakṣayat*, A *ity u . . . . pādan tam apy abhakṣayan* || 86 N *skandhenāpītiti*, A *skandhenāpīti*, both om. *va° cha°* ||

Śār. β, ed. III. x.

[_Cp. Śār. l. 78 f._]

atha jātaśaṅko Jālapādaḥ 'kim anenâbhıhıtam?' iti tam apṛcchat: 'kiṃ tvayâbhihitam?' yato 'säv ākārapracchādanāyâha: 'na kiṃcid' iti. punaś ca pratıbodhyamāno 'bravīt: 'svāmın, mayaitad uktam:

'nâhaṃ buddhiparıbhraṣṭo, nâhaṃ maṇḍūkavāhanaḥ:
kālam eva pratīkṣāmi ghṛtāndho brāhmaṇo yathā.
varaṃ vajraviniṣpiṣṭo bhavec, chailo 'ṅghripo 'pi vā;
mā vipraśāpanirdagdhaṃ janmâbhūn me kadācana!'

athaivaṃ vartamāne Jālapādaḥ kṛtakavacanavyaṃsitamanā naivâvabudhyate. tat kiṃ bahunā? bhakṣitās tena maṇḍūkāḥ. bījāvaśiṣṭāḥ pramuktāḥ, ye 'sya vaktre nânuviśanti.

ato 'haṃ bravīmi: 'skandhenâpi vahec chatrum', iti.

Pūrṇ. III. xvi.

_Jalapādo 'pi Mandaviṣeṇa kṛtakavacanavyāmohitacittaḥ kim api nâvabudhyate. atrântare 'nyo mahākāyaḥ kṛṣṇasarpas tam uddeśam āyātaḥ. taṃ ca maṇḍūkair vāhyamānaṃ dṛṣṭvā sa vismayam agamat, āha ca: 'vayasya, yad asmākam aśanaṃ, tair vāhyase. viruddham etat.' Mandaviṣo 'bravīt: 'sarvam etad vijānāmi, yathâvāhyo 'smi darduraiḥ. kiṃcit_kālaṃ pratīkṣe _'haṃ_ ghṛtāndho brāhmaṇo yathā' _so 'bravīt: 'katham etat?' Mandaviṣaḥ kathayati:_

[_&c.: Tale viii_]

atha Mandaviṣo 'ntarlīnam avahasya punar api 'maṇḍūkā vividhāḥ svādāya' iti tad evâbravīt: 'atha Jalapādas _tac chrutvā sutarām āvignahṛdayaḥ_ 'kim anenâbhihitam?' iti tam apṛcchat: _'bhadra,_ kiṃ tvayâbhıhitam _idaṃ viruddhavacaḥ?' athâ_sāv ākārapracchādanā_rthaṃ_ 'na kiṃcid', it_y abravīt._

[_Cp. Pūrṇ. l. 65 f._]

tathaîva kṛtakavacanavy_āmoh_ita_citto_ *Jalapādas _tasya duṣṭābhisaṃdhiṃ_ nâvabudhyate. kiṃ bahunā? _tathā_ *tena _te sarve 'pi_ bhakṣitāḥ, _yathā_ bīja_mātram api_ n*âvaśiṣṭam.

ato 'haṃ bravīmi: 'skandhenâpi vahec chatrum', iti.

Śār. 79 z _parīkṣāmi_, p² _pratīkṣyāmi_ ‖ 81 z °_nirdagdho_, p² °_nirdagdhe_ ‖ 86 p² _yato_ ‖

Pūrṇ. 58 A _maṃduviṣeṇā 'kṛtaka°_ ‖ Bh °_vyāmohita kim api_ ‖ 60 Bh _sarppas_ ‖ 61 Bh _āgataḥ_ ‖ Bh _sa_ for _taṃ_ ‖ Bh _ārūḍhaṃ taṃ_ for _vāhyamānaṃ_ ‖ 62 Bh om. _sa_ ‖ Bh _gatvā prāha_ for _agamat, āha ca_ ‖ 64 Bh _Mandaviṣa āha_ ‖ 65 bhΨBh _darduraiḥ_, A _dardduraḥ_ ‖ 70 Bh _vividhāsvādā iti_, A _vivividhāsvādā iti_; cp. Śār., above l. 56, but also Pūrṇ., above l. 56 ‖ 71 Bh _sa sthutvā_ for _tac chrutvā_ ‖ Bh _udvigna°_ ‖ A °_hṛdayaṃ_ ‖ 73 Bh _athā°_ for _tvayā°_ ‖ 74 BhA _viruddhaṃ vacaḥ_ ‖ Bh _athāyam ākṛtipracchādanārthaṃ_ ‖ bh °_pracchedanārthaṃ_ ‖ 75 Bh _i_ for _ity_ ‖ 83 Bh _duṣṭābhiprāyaṃ_ ‖ 84 BhA om. _te_ ‖ Bh om. _'pi_ ‖ 87 A _ityāti_ ‖

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